



First Baptist Church
Bulletins and
Order of Worship
1940

Missing Several

COMMUNION SUNDAY, JANUARY 7, 1940

10:30 Organ Prelude: "Berceuse" - - Kjerulf

*Doxology, Invocation and Lord's Prayer

Responsive Reading: "God's Gracious Invitation" No. 20

Congregational Hymn: "Jesus Calls Us" - - No. 197

Pastoral Prayer. Let us all pray earnestly. Response.

Solo: "Just For Today" by Abbott. Mrs. Doris Schaeffer Holt

Communion Meditation: "A Motto for 1940" The Pastor

Call to worship with our Gifts. In I. Cor. 13: St. Paul wrote

Offertory: "Elegie" - - - - Youferoff

Presentation of Offering (verses 1 and 5) - No. 362

Hand of Christian Fellowship to new members. (Deacons and new members come forward.)

*Reading of Church Covenant in Concert (see hymnal cover)

Serving of Elements, followed by special offering

*"Blest Be the Tie That Binds" - - - - No. 356

*Parting Word and "Postlude" by Batiste

*Congregation standing.

2:30 Today: Meeting of the Junior League.

Wednesday 7:30 Mid-week service. Come for a strengthening of your morale in facing the battles of 1940.

Saturday 7-8 Choir Rehearsal, Mrs. Holt, director.

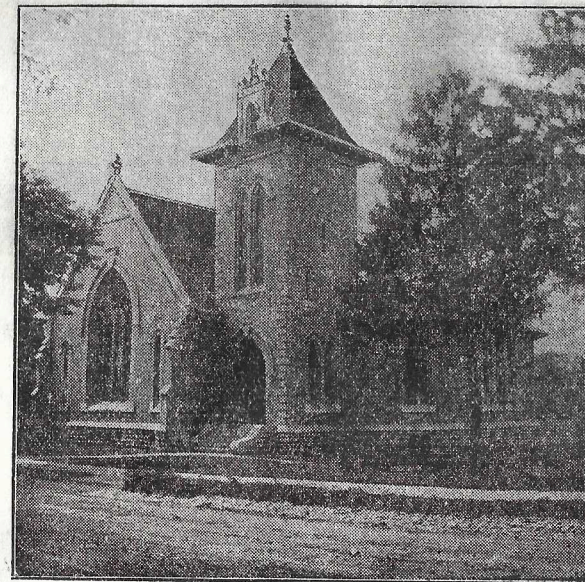
Next Sunday sermon topic: "That's My Business." 1st of a series.

This bulletin is a "sample" of printing at less cost than formerly. The committee, of which Mrs. Barth is chairman, welcomes your comments.

"A Growing Church" is First Baptist. Reports at Watch-night service indicated a 35% increase in the Sunday school, a \$30 increase in benevolences and a substantial increase in money raised for current expenses during 1939 as compared with 1938. Let's each do our part in increasing the attendance each Sunday for all our services.

First Baptist Church

101 North Franklin Street, Delaware, Ohio



REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India

"Love built this shrine.
Within its hallowed walls,
Rich now with tender memories
Of those who once were here
But now are There.
A blessing and a rest await

* * *

Leave here your sorrows and your cares,
And in their stead take Faith and Hope and Love."



New Americans guided by Christian Friendliness workers take the oath of citizenship.

Photo by Barbara Green

Helping New Americans

One of the many services performed by the Christian Friendliness workers for new Americans is guidance in preparation for citizenship. When a foreigner decides to become a citizen of the United States the necessary instruction is given and the applicant is directed to a magistrate who administers the oath.

Revive Temperance Education

An opinion that will be echoed by many anxious parents is expressed in these words of Dr. Albert W. Palmer: "We know more about alcohol today than any generation has ever known. We know something of its effect upon the mental life of people. We know the effect it has in landing people in state mental hospitals. We recognize the way in which it paralyzes the upper levels of the brain, puts judgment out of gear, makes people liable to get into not only automobile accidents but into grave moral accidents as well."

It is hardly less than a tragedy that temperance education has so small a place in the educational program of the churches today. Most of our readers will recall the lessons that they themselves once received in the Sunday school and the church. As Bishop Edwin H. Hughes says, "We must admit that much of our past teaching was deficient. But the boys and girls did get the main fact—that alcohol scalded every inch of the body that it traversed, and, moving to the brain as its goal, confused it away from its function and left life a rudderless ship at the mercy of the rocks and shoals."

The Day—The Way

Not for one single day
Can I discern my way,
But this I surely know,—
Who gives the day,
Will show the way,
So I securely go.

—John Oxenham

Veterans of Kavali

Rev. and Mrs. Samuel D. Bawden were missionaries of the American Baptist Foreign Mission Society in India from 1904 until 1938, when they retired.

Three stations, Ongole, Kavali and Madras, are scenes familiar to them. General evangelistic and educational (industrial) work at Ongole for eight years gave them a knowledge of Indian peoples and customs and acquainted them with the ever present need. In Kavali, as managers of the Erukala Settlement, they supervised work among the criminal tribes. Largely through the influence of Dr. Bawden, industrial training was introduced and produced truly marvelous changes in the lives of hitherto ruthless marauders. The teachings of Christianity made those changes permanent. This invaluable service was recognized by the Government when it conferred on him in 1919 the silver medal, the Kaiser-i-Hind, and in 1930 the gold medal. Dr. Bawden was the first Baptist missionary to be thus doubly recognized for "distinguished service to the peoples of India."



Russian Orthodox Church, Kodiak

Opportunity at Kodiak

One of the subjects dealt with in our new January Book, *The Spectrum*, is the extraordinary opportunity opened to Baptists by the establishment of a United States naval base at Kodiak. Following so soon upon the removal of the Baptist orphanage from Wood Island to a site near the town of Kodiak, the sudden change in the prospects of Kodiak finds Northern Baptists with the only established Protestant missionary work in the community. There is a very small and very unattractive Baptist church there, which should be replaced by a meeting place at least as inviting as the old Greek Orthodox church. Kodiak is an old town. It was first visited by the Russians in 1748 and the village dates from the year 1792. Now the place is sure to have a rapid growth and there is every opportunity for Baptists to show what they can do to provide for the religious needs of the people who are pouring in. Read about it in *The Spectrum*.



SUNDAY, FEBRUARY 4, 1940 ORDER OR WORSHIP

Organ Prelude: Miss Claire Shipman, Organist

*Doxology, Invocation, Lord's Prayer

Responsive Reading: "The Christian Armor" No. 47

Congregational Hymn: "How Firm a Foundation" No. 250

Scripture Lesson: Selections from Hebrews 11th Chapter

Special Music: - - Mrs. Holt and Mrs. Randall

Pastoral Prayer: Closing with Choral Response

Call to worship with Our Gifts: "By the Treasury Gate"

Offertory:

*Presentation of Offering - - Hymn No. 362

Sermon: "The Faith of Our Fathers" First of a Series

*Consecration Hymn: "Faith of Our Fathers" No. 323

*Benediction and Postlude

*Congregation standing.

EVENTS OF THE WEEK

Today. Choir rehearsal immediately following the morning worship. The Junior League meets at 2:30 p. m.

Wednesday 7:30 Mid-week devotional meeting led by members of the Finance and Stewardship committee. Regular business meeting following. You are cordially invited to come and share in planning the work of our church.

Friday 2:30 World Day of Prayer meeting at the William Street church. A record is made of representatives attending from each of the Delaware churches. May our church women remember this important service.

Personals. Miss Ruth Dick asks your help in collecting news items for our bulletin. Her phone is 8136. Drop a postcard to the pastor or phone him at Columbus in emergency. He is more available by means of rapid transportation today than a resident minister was before the 20th century. Pass along the word concerning illness among our people. Our bulletin committee has worked out plans for regular publication of our bulletin on coming Sundays. Our business friends will sponsor its cost each week, and let us remember to thank them. Speaking of costs, let us remember that current expenses for the carrying forward of the work of our church do not diminish, but rather increase at this time of year.

Our sponsor for today's bulletin: Ramsey & Mohr.
Phone 2384.

First Baptist Church

101 North Franklin Street, Delaware, Ohio



REV. MORGAN L. WILLIAMS
Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India

"Love built this shrine.
Within its hallowed walls,
Rich now with tender memories
Of those who once were here
But now are There,
A blessing and a rest await

* * *

Leave here your sorrows and your cares,
And in their stead take Faith and Hope and Love."



Rev. Benjamin Pradhan of India Speaking at the Baptist World Alliance Meeting in Atlanta last July.

World Alliance Sunday

When the Baptist World Alliance met at Atlanta last July, war clouds were gathering over Europe, but the delegates to that great meeting did not expect the storm to break so soon. Dr. J. H. Rushbrooke, president of the Alliance, arrived in London only a short time before hostilities began. He has kept open the Alliance offices at No. 4 Southampton Row, London, and the headquarters of the Baptist Union of Great Britain also remain at the

Baptist Church House, though books, records and correspondence files have been removed from the city. The danger of air raids has caused several Foreign Mission Boards in London to establish temporary offices in the country. Dr. W. O. Lewis, who was elected General Secretary of the World Alliance, planned to join Dr. Rushbrooke in London early in the autumn, but the new restrictions on travel put into effect by the United States government prevented him from crossing.

Baptist Educational Centers

The Baptist Educational Centers of Brooklyn and Long Island have been opened under the auspices of the Baptist Church Extension Society of Brooklyn and Queens, in cooperation with The American Baptist Home Mission Society and The Eastern Baptist Association of New York.

The work is carried on in three different localities: the Concord Baptist Church in Brooklyn, the Amity Baptist Church in Jamaica, L. I.; and the Union Baptist Church at Hempstead, L. I. The director is Rev. Colbert H. Pearson.

These Educational Centers attempt to bring about a better understanding between the Negro and white races through Interracial Fellowship.

“Increased sweetness, increased light, increased life, increased sympathy” are the character-signs of true culture, so Matthew Arnold says. They are also the character-signs of true religion, according to the thirteenth chapter of First Corinthians.

World Day of Prayer

For years groups of church women from different communions have come together for prayer on the first Friday in Lent. The day is now observed in about 5,000 communities in the United States and in more than fifty countries around the world. The program, frequently written by an outstanding Christian woman of another country, is sent to leaders around the world, especially to the mission stations. In turn the program is translated into the native languages of the different countries.

Men may be hostile to our logic who are yet hospitable to our spirit.—*Jowett*

It is what a man strives to do that counts with God. There is nothing so reasonable as God's service: back of our feebleness is His strength; back of our littleness is His greatness. There is no defeat when a man goes upon God's errands, at His bidding. There may be seeming defeats, but they only pave the way for greater victory.



A Ministers Study Group, Educational Center in New York.

ORDER OF WORSHIP

10:30 Organ Prelude Miss Claire Shipman, Organist
*Doxology, Invocation and Lord's Prayer
Responsive Reading: "The Righteous Man" - No. 28
Congregational Hymn: "O Worship the King" No. 47
Scripture Lesson: "America's 11th of Hebrews"
Quartet Selection by Phyllis Dick, Sara Gwen Jones, Mary Ellen Jones and Ruth Dick
Pastoral Prayer: Closing with Choral Response
Call to Worship with Our Gifts: "My Stewardship"
Offertory:
*Presentation of Offering - - - No. 362
Sermon: "The Faith of Abraham Lincoln"
*Consecration Hymn: "Faith of Our Fathers" No. 323
*Benediction and Postlude:

Events and Announcements

Today At the close of the Sunday School hour, our pastor is giving a series of short talks to everybody on "The Marks of a Christian." Today at about 10:15 the attention especially of all the young folk is centered around the Lincoln penny. The average attendance at S. S. during the past three months was 62 per Sunday, let's make it 75 for the last quarter of this church year.

Wednesday 7:30 Our mid-week meeting. Last week's service was led by Mr. Harold Byerly, and the discussion of the topic was so interesting that none of us wanted to quit when the hour was up.

Marks of Progress are noted in the quarterly reports for the three months just completed. Church school enrollment has increased as also the attendance, as compared with the previous quarter; and the gain over a year ago is over 35%. Church attendance average dropped 8 points, or individuals, due of course to the severe weather, and ought to climb back up to higher points in coming weeks. Finances have kept about the same as for the previous quarter, but the Finance committee reports that \$160 in unpaid pledges are holding up the payment of current expenses. Please bring or send your contribution.

Choir rehearsal is immediately following the morning service.

Our sponsors for today's bulletin: The Kurrley & Evans Grocery Store. Phone 301.

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, February 11, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

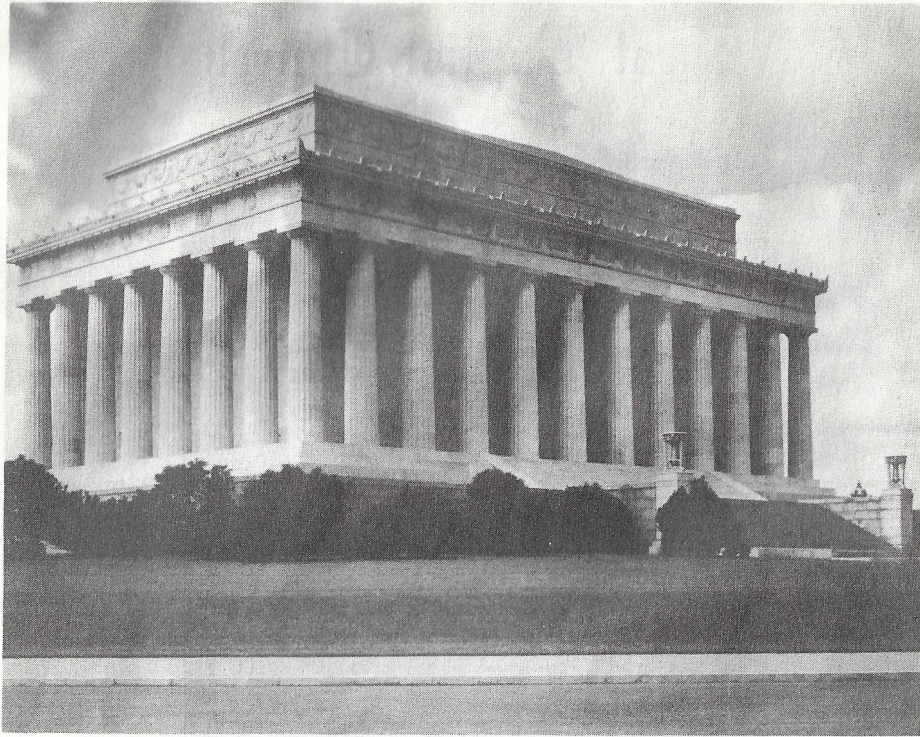
Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India



Lincoln Memorial Building

The religion that sets men to rebel and fight against their Government, because, as they think, that Government does not sufficiently help some men to eat their bread in the sweat of other men's faces, is not the sort of religion upon which people can get to heaven.—*Abraham Lincoln*

Dr. Adams to Broadcast

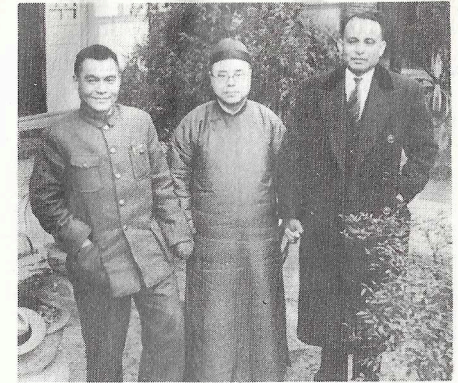
A radio broadcast by Dr. E. F. Adams, Northern Baptist Director of Promotion, has been arranged for Tuesdays in April and May. The station will be WEAJ, New York, and the time from 12:30 to 12:45 noon. Dr. Adams will give these radio addresses under the auspices of the Federal Council of the Churches of Christ in America.

February

The day gains upon the night. The strife of heat and cold is scarce begun. The winds that come from the desolate north wander through forests of frost-cracking boughs, and shout in the air the weird cries of the northern bergs and ice-resounding oceans. Yet, as the month wears on, the silent work begins, though storms rage. The sun is drawing near. The storms cry out. But the sun is not heard in all the heavens. Yet he whispers words of deliverance into the ears of every sleeping seed and root that lies beneath the snow. The day opens, but the night shuts the earth with its frost-lock. They strive together, but the Darkness and the Cold are growing weaker. On some nights they forget to work.—*Henry Ward Beecher*

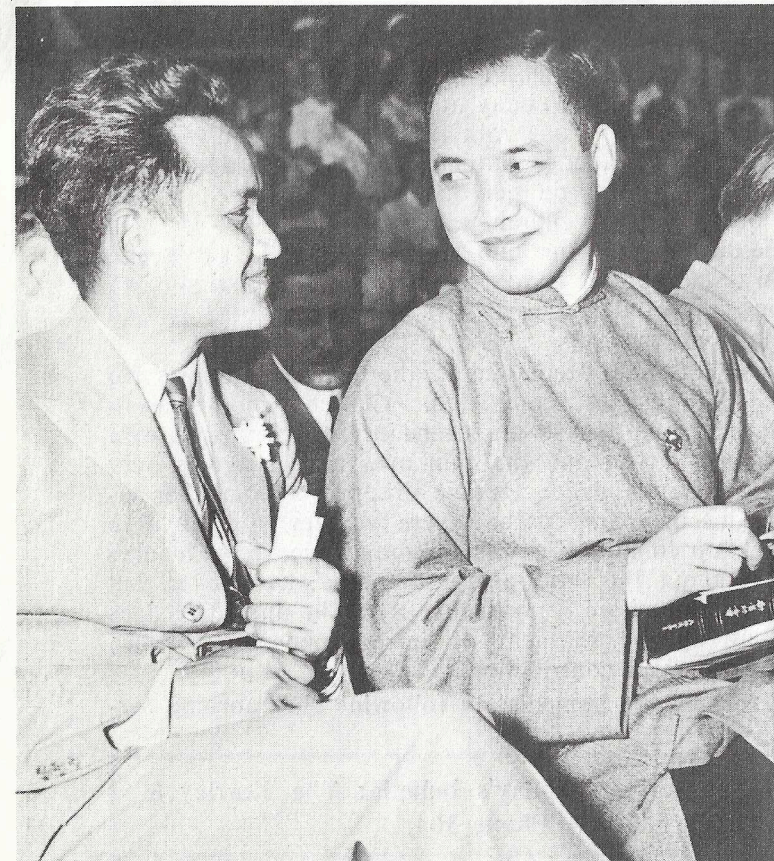
Race Relations

Those who permit themselves to be swayed by prejudice against one race or another might learn something about the quality of Christian charity by observing the growth of cooperation among people of the Orient. The Madras Conference of December, 1938, afforded a fine study in race relations. Where Christianity has taken hold, enmities have died out and we find Christians, who differ as much in culture as in color, cooperating with the utmost good will. In spite of the fact that militarism has made a battle ground of Asia, the Christians of the countries involved have no hatred for one another.



Representatives of Burma, China and India

What men see in Jesus is influenced by their own mental background.—*Richard Roberts*



Rev. Wu Chi Chung of China, and Saw San Po Thin of Burma.

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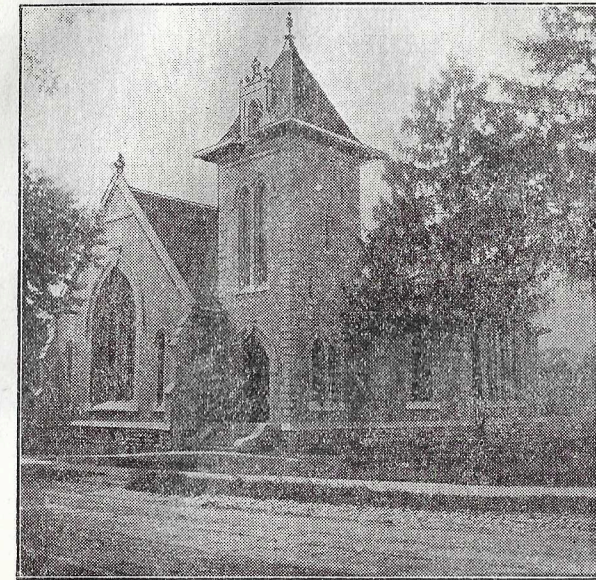
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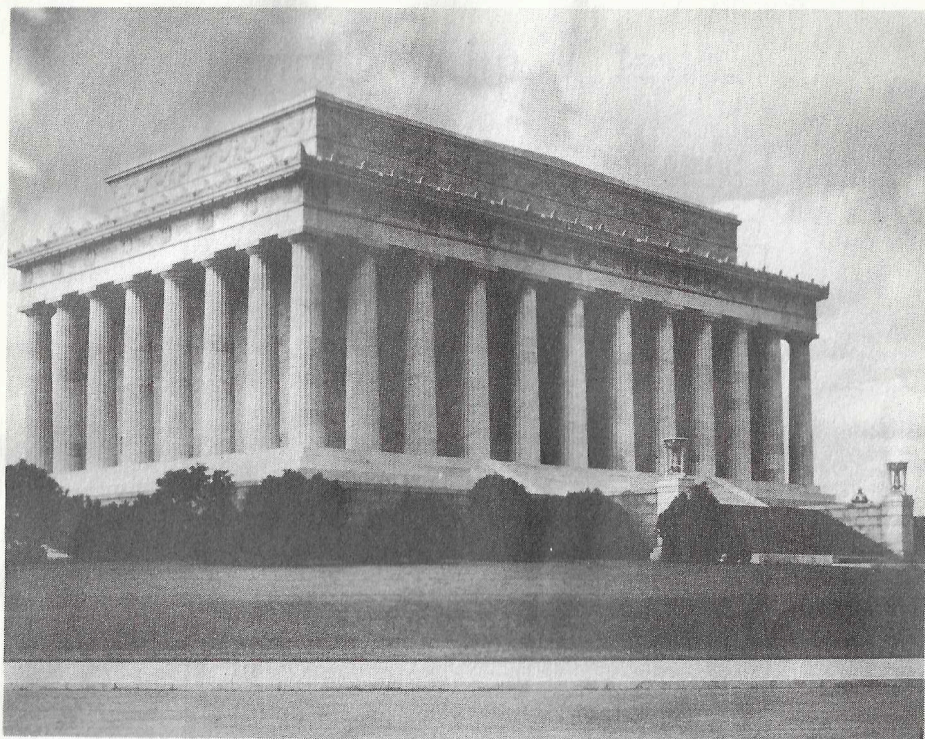
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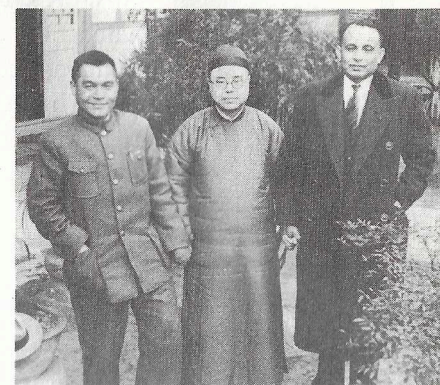
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Rev. Wu Chi Chung of China, and Saw San Po Thin of Burma.

ORDER OF WORSHIP AND COMMUNION

10:30 Organ Prelude: "Emmaus" - - - Frysinger
*Doxology, Invocation and Lord's Prayer!
Responsive Reading: "The Lord's Supper" - - No. 50
Congregational Hymn: "Faith of Our Fathers" No. 323
Pastoral Prayer. Let us worship in praying.
Music: Cello Solo - - - Mrs. Chas. Eliot
Communion Meditation: "Loyalty to Christ"
Call to Worship with our Gifts "God So Loved"
Offertory: "Solitude" - - - Frenil
Presentation of Offering - - - No. 362
*Reading of Church Covenant in Concert
Serving of Elements, followed by Special offering.
*Blest Be the Tie That Binds - - - No. 356
*Parting Word

Today. There will be no meeting of the Junior League
Tuesday, 7:30. The Delaware County Christian Youth Council will hold its annual Drama Festival at the Hyatts High School, March 5th. The public is urged to attend.

Wednesday, 7:30 Mid-week service and church business meeting. All members and friends of the church are welcome. Come and learn what is doing in church planning, how we are administering "what we have," as good stewards!

Thursday, March 7, at 7:30. The Mens Class meets at the home of Prof. VanSickle. The class president, Chester Patterson, urges all men to be present. Some very important matters concerning the future program of the class are to be discussed.

Friday, 7:30. A reception, open house and equipment shower will be held at Liberty Community Center, to welcome the Center's new director, Wallace Nelson. Everyone is invited to join in this evening of fellowship.

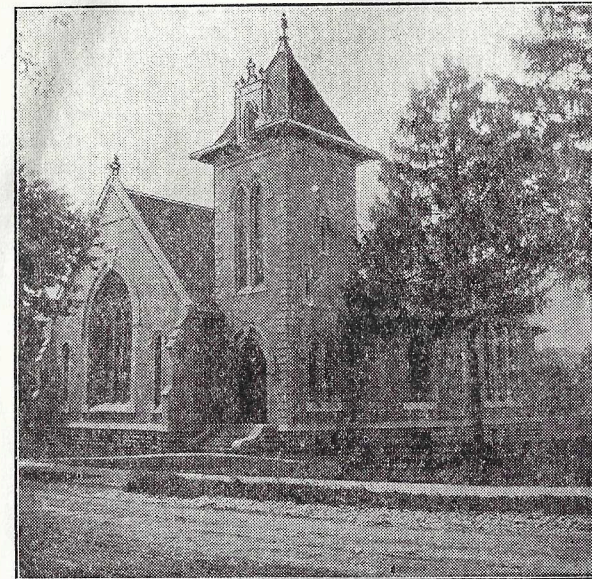
Next Sunday. We are setting this day specially as "Decision Day" in our church and church school. Let everyone plan to attend, and to participate in the program. Every Christian will have opportunity of deciding some important relationship between himself and his Lord; and special appeal will be made for new recruits for the ranks of Christ's followers. Let's make it a great day for "First" folks.

Did you read in our bulletin of last Sunday the brief article, accompanied by a picture, telling about The Sarah E. White Memorial Hostel, where our own missionary is now working? An extra copy is posted today on our church bulletin board. Read your bulletin carefully each week, and pass along the good news.

Today's bulletin sponsored by Ramsey-Mohr Funeral Home.

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, March 3, 1940

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The "Bush" Looks at Itself

The results of a study made in the area served by the South Chicago Neighborhood House, Baptist Christian Center, in a district known as the Bush, have been incorporated in a mimeographed pamphlet and constitute an exhibit of much interest. The district is a crowded one, four blocks long, averaging a little less than four blocks in width, and lying between railroad yards and the Carnegie plant of the Illinois Steel Corporation. In this area is a population of more than 7,000, of whom 3,000 are under 18 years of age.

At South Chicago Neighborhood House social, recreational, educational, and religious opportunities are offered to all without restriction as to race or religion and without charge. All ages are admitted. Last year average attendance at all the clubs and classes was nearly 11,000 per month.

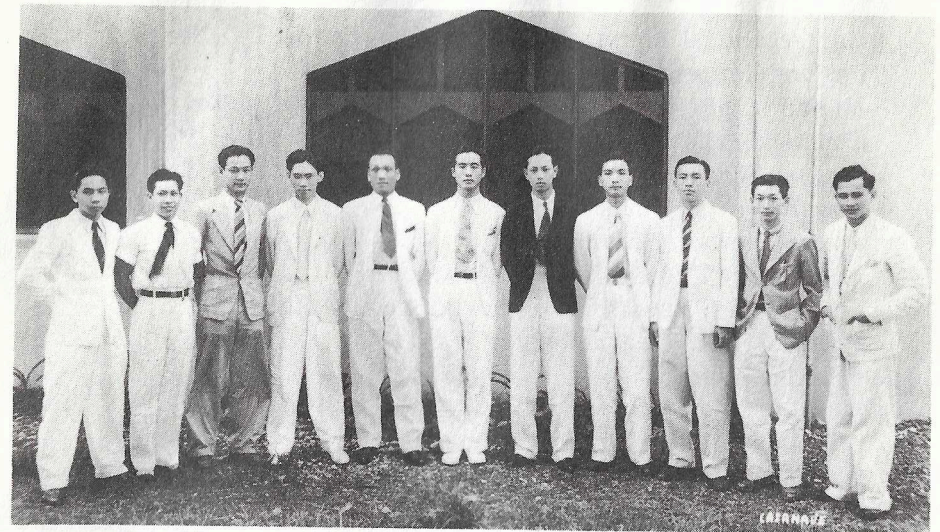


A Baby Clinic in a Christian Center.

Foreign Mission Facts

Mission schools teach, in addition to the three R's, tailoring, carpentering, building, agriculture, well-drilling, book-binding, home-making, domestic science and the like . . . training young people in means of self-support and emphasizing the dignity and worth of honest toil. Rural reconstruction, village cooperatives, sanitation and public health work are vital phases of missionary endeavor in mission lands. Through Christian missions womanhood in the Orient has been released and freed. Significant is their power and morale in the midst of great changes, conflict and suffering. All these services reinforce the evangelistic program and demonstrate effectively that the gospel of Jesus Christ should and does permeate every avenue of life.

—From "Following the Great Commission"



These young men are members of the Chinese Students' Association of Central Philippine College, Baptist institution of higher education in Iloilo, P. I. Several of them are attending the Inquirers' Class and we hope they will soon give their ears to Christ. They look with pride to China's Christian leader, Generalissimo Chiang Kai-shek, and admire him greatly.

Our Message for a Distressed World

The hundred Baptist Convocations which Northern Baptists have projected as their major program for the year will be concluded in March. Never in its history has the Northern Baptist Convention undertaken so great a field program within such a limited space of time. During the month of November the first series of Convocations was held in 8 of the Western States. Results in attendance and interest were very satisfactory. Between the dates January 9 and March 12, Convocations were held in 90 other important city centers throughout the territory of the Northern Baptist Convention. Teams of 6 or 7 outstanding denominational leaders visited each of these meetings, which were arranged in circuits to minimize travel expense.

"Spectrum" Enlisted Them

In a letter John M. Hestenes, director of Christian Centers, makes this reference to the *Spectrum*:

"In an application which came to me recently from a young couple who are anxious to enter Christian Center work, the following paragraph appears:

'We will come to you on faith. After looking at the January issue of the *Spectrum* our hearts go out more than ever to these under-privileged people, and it also gives us more of a desire to be active in the Lord's work.'

"This will in a small way indicate to you the value of the *Spectrum* this year."

Of the 630 students registered at Alfred University, Alfred, N. Y., for the first semester this year, 56 say they are Baptist. Only 11 of the 630 students gave no church preference. Some 20 denominations are represented in the Alfred student body, with the Roman Catholic Church having 107 students; Presbyterian 90; Episcopal 73; Hebrew 64; Methodists 114; Seventh Day Baptist 30.

ORDER OF WORSHIP

10:30 Organ Prelude - Miss Clair Shipman, Organist
*Doxology, Invocation and Lord's Prayer - | -
- - - - - Congregation Standing
Responsive Reading: "The Coming Glory" - No. 53
*Congregational Hymn: "My Jesus I Love Thee" No. 213
Scripture Lesson: The Gospel of St. Luke 19:1-10
Vocal Selection - - - - - Mary Jo Midden
Pastoral Prayer: Closing with Choral Response
Call to Worship with Our Gifts: St. Paul's exhortation
Offertory
*Presentation of Offering: First stanza of No. 360
Sermon: "Life-time Decisions" - - - The Pastor
*Consecration Hymn: "O Jesus Thou Art Standing"
- - - - - No. 202
*Benediction and Postlude

Events and Announcements

Today is "Decision Day" in our Sunday School. We ask that it be a decision-day for each and every one of us. The ushers are distributing a card on which each of us can register some prayerful resolve.

2:30 The Junior League meets at the church for work on a "movie project" Marjorie Crane and Robert Adams, leaders.

7:30 Meeting of the Finance Committee at the home of the pastor in Columbus.

Wednesday 7:30 Mid-week service in charge of the Missionary Committee, Mrs. Crane chairman.

Thursday 7:30 The men of the William Sartwell class, are meeting at the home of their teacher, Prof. Van Sickle.

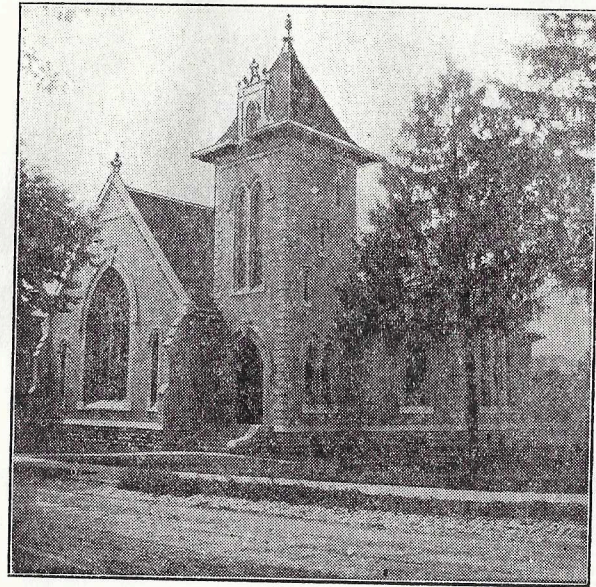
Next Sunday is recognized throughout the Christian world as Palm Sunday. The pastor's sermon theme will be: "Christ Our King."

Did you know that the sun never ceases to shine upon some mission field where Baptists are at work? A map is displayed in our church for the coming Sundays which indicates the locations of our ten areas in the two hemispheres around the world.

Today's Sponsor: Delaware Appliance Store. Your Westinghouse Dealer. Phone 2716.

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Boardwalk and Some of Atlantic City's Great Hotels

Fellowship Night

The most enjoyable night at the Atlantic City Convention should be the very first evening, Tuesday, May 21. It will be an evening of fellowship and good cheer. It will take the form of an all-convention reception where delegates will have the opportunity to meet denominational leaders, heads of societies and boards, and many of our missionaries.

Of this reception, Mrs. L. H. R. Hass, of Brooklyn, Secretary of the Program Committee, says, "We will have receiving lines, good music, addresses of welcome, a well-beloved presiding officer, a speaker who will combine laughter with a spiritual message. We hope that the good fellowship of this evening will pervade the entire convention."

The work of winning the world to Christ is the most honorable and blessed service in which any human being can be employed.

—C. F. Schwart

Bibles in Latin America

There is no place in the whole world where the people are more hungry to know, hungry to read, and hungry to understand the great truths of the Bible than in Latin America where the Spanish language is spoken. The translation of the Bible into Spanish was first published in 1569. Bridging the generations between that long ago first Spanish Bible and those so hungry for its truths today in Latin America, our American Baptist Publication Society has distributed quantities of Spanish Bibles, Testaments, and parts of Scripture. This has been done largely through men of good character, who, bearing their precious burden, go through towns and villages, from house to house, seeking to dispose of their wares.

—Augusta Walden Comstock

Impatient people often sorely try the patience of others.

Oppose Vatican Envoy

Baptists, Lutherans and some other Protestant bodies have expressed strong disapproval of the appointment by President Roosevelt of Myron C. Taylor as representative at the Vatican with the rank of Ambassador. During the year 1939, the Southern, the Northern and the Colored Baptists, meeting in their general conventions, adopted a pronouncement upon religious liberty. The Baptists in the pronouncement make the following declaration: "We oppose the establishing of diplomatic relations with any ecclesiastical body, the extension of special courtesies by our government to any ecclesiastical official as such, and the employment of any of the branches of our national defense in connection with religious services that are held to honor any ecclesiastical leader. All such violations of principle must be resisted in their beginnings."

Dr. Rufus W. Weaver, speaking for



the three largest Baptist bodies, said, "For us religious liberty is a God-given ineradicable right, to be recognized and conserved by all human agencies that exercise authority; religious liberty is the enjoyment by the individual of the inalienable right to choose his religious affiliations without coercion from any source whatsoever; religious liberty is the ultimate ground of democratic institutions, and whenever this liberty is questioned, restricted or denied by any group, political, religious or philosophical, the friends of religious liberty must become anxious and concerned."

"A Sheep, Not a Lamb"

'Twas a sheep, not a lamb, that strayed away,
In the parable Jesus told;
A grown-up sheep, that had gone astray
From ninety and nine in the fold.

And why for the sheep should we earnestly long,
And earnestly hope and pray?
Because there is danger if they go wrong,
They may lead the lambs astray.

For the lambs will follow the sheep,
you know,
Wherever the sheep may stray;
When the sheep go wrong, it will not be long,
Till the lambs are as wrong as they.

And so with the sheep we earnestly plead,
For the sake of the lambs today;
If the lambs are lost, what terrible cost,
Some sheep will have to pay!

—Millie A. Cole Powers

ORDER OF WORSHIP

10:30 Organ Prelude: "Prize Song" from Meistersinger
Wagner
*Doxology, Invocation, Lord's Prayer
Responsive Reading: "Palm Sunday" - No. 37
*Congregational Hymn: "Who Is On the Lord's Side"
- No. 325
Scripture Reading: Luke 19:28-48
Trumpet Solo: "The Palms" - By Roger Williams
Pastoral Prayer and Choral Response
Call to Worship with our Gifts: "Stewardship"
Offertory: "Andante from Cantilene" - Barth
*Presentation of Offering First Stanza of No. 360
Sermon: "Christ Our King" - The Pastor
Benediction and Postlude "Lamb of God" - Stainer

EVENTS AND ANNOUNCEMENTS

Today. The Junior League meets promptly at 2:30. Bob Adams and Marjorie Crane, leaders. Important work on "Movie."

3:30 Willis High School choir presents "The Holy City" at the school auditorium. The public is invited.

Tuesday. The Whatever class meets at the home of Mrs. Barth at 7:30. The class is compiling a letter to send to Carolyn Gleich this week.

Wednesday 7:30 A Candlelight Communion service at our church. No sermon, but an hour of quiet meditation and worship commemorating our Lord's Last Supper in the Upper Room. All our people are urged to attend.

Friday. Noon—Three. "Good Friday Union Service" at St. Peter's Episcopal church.

Next Sunday is "Easter" when we urge every family in our church constituency to be present 100 percent. Special mention will be made of such attendance. Also our church has voted that at this service there shall be a special offering over and above that given in regular envelopes, this offering to be devoted to the spread of the Gospel into all the world through Baptist Missionary activities.

A Pageant titled "He Came Seeing" will be presented Easter evening 7:30 by our young people directed by Mrs. Williams.

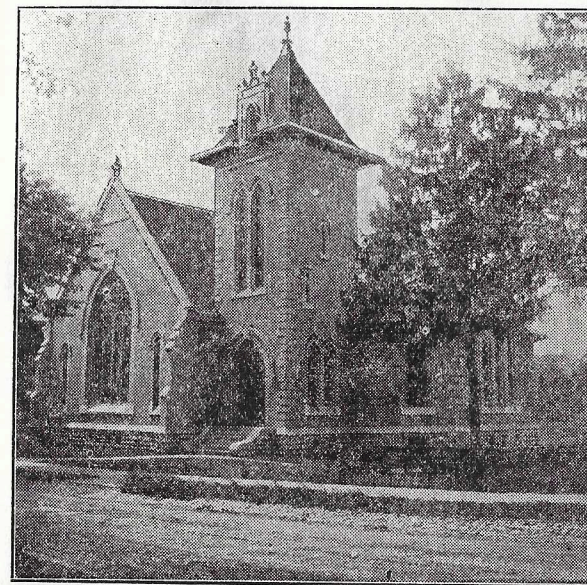
Flowers for Easter. On the day we celebrate the resurrection of Jesus, how fitting and beautiful for friends and loved ones to remember by some floral token those who have passed on into the life Beyond.

Phone Miss Pauline Nash, 6144 chairman of our Decorations committee for suggestions.

Bulletin sponsor today: The England Beauty Shop

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, March 17, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India

MY HELP COMETH FROM JEHOVAH

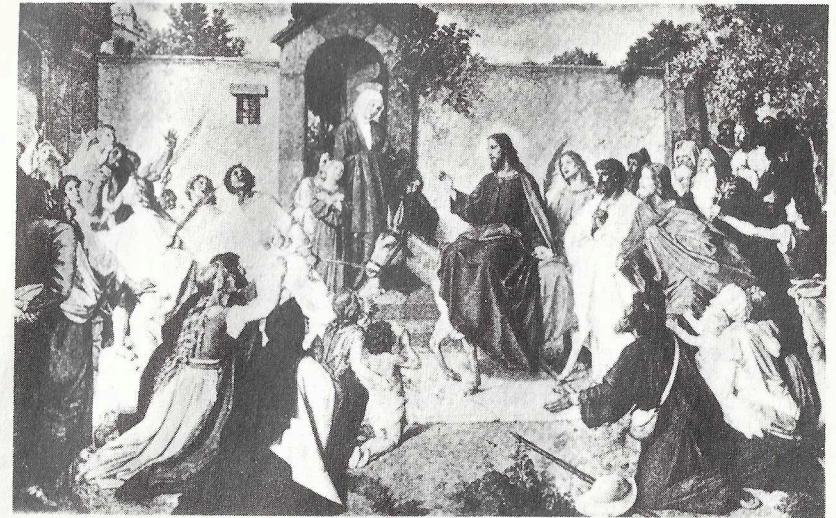


A Mexican Artist of the San Ildefonso Pueblo Decorating a Pot Which His Wife Has Made.

Medical Center in Mexico

In the little town of Miahuatlan in the far southwest Mexico, live two women missionaries, the only foreigners in all that region. One of them is Dr. Ota G. Walters of the Home Mission Society, a physician and surgeon to all the countryside within a day's journey by horseback. The other one is Miss Marjorie Hall of the Woman's Home Mission Society, Bible teacher and counsellor to women and children. Their neat house with its flowering patio, and its magnificent view of the nearby mountains west of them, is a spiritual oasis to the traveller.

Next door to the home of these missionaries is the residence of the political leader of their region. He has granted the use of a large room in his house for the regular meetings of the group of believers, which has come into being as a result of the ministry of these two women. Here a Sunday school is held, and a prayer meeting during the week. Also a Bible colporter with his wife makes the town his headquarters. The country people in this region are all of the Indian race. Few of them can read, but once they are converted they are anxious to learn.



The multitudes said, This is the prophet Jesus, from Nazareth of Galilee.

RIDE on, ride on in majesty.
Hark! all the tribes "Hosanna" cry:
O Saviour meek, pursue Thy road,
With palms and scattered garments strewed.

Ride on, ride on in majesty.
In lowly pomp ride on to die.
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.

Ride on, ride on in majesty.
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain.
Then take, O God, Thy power, and reign.

—Henry Milman



Easter Sunday Services

Delaware, O. First Baptist Church March 24, 1940

10:30

Organ Prelude: - - Miss Claire Shipman, Organist

*Doxology, Invocation and Lord's Prayer - -

- - - - - Congregation Standing

Responsive Reading: "Easter" - - - No. 39

*Congregational Hymn: "Crown Him With Many
Crowns" - - - - - No. 166

Scripture Reading: "First Events of the First Easter"

- - - - - John 20:1-18

Solo: "My Redeemer, My Lord" - - Dudley Buck
Mrs. Doris Schaeffer Holt

Pastoral Prayer and Choral Response

Choir Selection: "The Lord Is Risen Today" - Anon

Memorial Moments (for those specially remembered with
flowers)

The Recognition of 100% Family Attendance

The Call to Christian Stewardship - Our Easter Offering
Offertory:

*Presentation of Offering - First stanza of Hymn No. 360

The Easter Sermon: "The Risen Christ" - The Pastor

*The Benediction and Postlude

7:30

Presentation of "He Came Seeing." An Easter drama,
preceded by a brief worship service.

CAST OF CHARACTERS

Asa, the father of Joab and the servant to Hilkiah -

- - - - - Mr. Robert Leaper

Joab, Son of Asa, born blind, but recovering his sight

- - - - - William Via

Hilkiah, A Jewish High Priest - Robert Richards

Judith, Wife of Asa, mother of Joab - Marjorie Crane

Anna, A Friend of Judith - - - Ruth Dick

And Neighbors: Nevin Gabriel, Mary Kathryn Frost, and
Donald Williams.

Note: This Drama is produced by special arrangement
with Samuel French of New York. **Costumes** in charge of
Mary Ellen Jones and Mrs. Rufus Crane. **Properties** in
charge of Phyllis Dick and Sarah Gwen Jones. **Director:**
Mrs. Morgan L. Williams.

ANNOUNCEMENTS

Flowers for the morning service are presented by Mrs. Margaret Smart in loving memory of her husband and daughter, L. E. Smart and Kathleen.

The Pastor's Class for young folk who are deciding to be Christians and who are looking forward to baptism and church membership, will meet at the church on Wednesday at 4 o'clock. This course of lessons may be taken without obligation to follow with church membership, although it is hoped that such final step will be a natural consequence of the studies.

The Mid-week Service on Wednesday at 7:30 will be specially inspiring and helpful for all our leaders. Leadership for the hour is to be announced.

Baptisms will be postponed to permit of repairs to the baptistry and completion of studies in the Pastor's class. Witnessing of this impressive sort will come as candidates are ready. Have you followed Christ in this way?

Let's resolve this Easter to attend church every Sunday, health permitting, during the coming five Sundays to the end of our church year. Now is as good a time as Jan. 1 to make and keep good resolutions. Write on your Easter envelope: "Count on me for Church attendance."

Final repairs and installation of new equipment for the church heating plant have been postponed until the coming week or somewhat later. We are grateful to the trustees and to Prof. Crane for keeping the old plant patched up until this time.

Next Sunday the sermon theme is "The Stewardship of Life" and the title of a series of sermons to be given during April. The one thing we each possess in a remarkable way is this mysterious something we call "life". And the answer of the question of keeping hold of it depends considerably on what we are doing with it. You are cordially urged to hear this series.

Announcements for our bulletin should reach Miss Ruth Dick by Wednesday evening. Please help us to make these pages, a medium of sharing the news of our work both at home and abroad.

Bulletin Sponsor Today is: B. Yehley and Son,
Jewelers.

New African Films

The simple facts about Africa brought to light in two motion pictures recently completed by the Africa Motion Picture Project of the Africa Committee of the Foreign Missions Conference of North America reflect a new approach to films regarding the so-called "Dark Continent." *A Day in an African Village*, planned for general use, and *Children of Africa*, planned particularly for children but also suitable for adults, are not travelogues, nor animal films, nor records of rare and exotic customs. They are concerned with clarifying Africa's everyday life in such a way that American audiences, whether adults or children, may have an appreciative understanding of African people.

Both of the films are sixteen millimeter silent ones, dealing with typical village life in French Cameroun and Belgian Congo. Missionaries working in these areas and the French and Belgian governments assisted in their preparation. The films may be obtained from the Council on Finance and Promotion, 152 Madison Ave., New York City.



*The Exterior
of a Pigmy
Hut in
Africa.*

Convention Clinics

Chairmen for the Northern Baptist Clinics to be held at the Atlantic City Convention, May 21-26, 1940, are as follows: Earl V. Pierce, World Missions; Anna C. Swain, Higher Education; James H. Franklin, Race Relations; A. W. Beaven, Baptists and Christian Cooperation; A. Herbert Haslam, The Baptist Witness; S. W. Powell, The Christian Home; W. E. Woodbury, Evangelism; C. W. Atwater, The Minister and His Work; Luther Wesley Smith, Education in the Local Church, and Bernard C. Clausen, Great Social Issues.

The clinics will be of a practical nature. Each will include three panel discussion groups, a demonstration of "clinical" material, and much time for frank discussion from the floor. This part of the Convention is essentially for delegate participation.

Next after prayer nothing is so healing and calming as pouring out one's self in music.

—Frances Ridley Havergal



ORDER OF WORSHIP

10:30 Organ Prelude: "O For the Wings of a Dove"
- - - - - Mendelssohn

*Doxology, Invocation, Lord's Prayer

Responsive Reading: "The Consecrated Life" No. 44

Congregational Hymn: "All Hail the Power" No. 168

Scripture Reading - - - John 20:19-31

Solo: "The Lord's Prayer"—Malatte Evelyn Birdsell

Pastoral Prayer and Choral Response

Call to Worship by our Stewardship -- Romans 12:8

Offertory: "To a Wild Rose" - - McDowell

*Presentation of Offering - - Hymn No. 360

Sermon: "The Stewardship of Life" -- - The Pastor

Consecration Hymn: "Take My Life and Let It Be" No. 315

Benediction and Postlude: "Springtime" - - Mensell

Today 2:30 Meeting of the Junior League, with important program led by Robert Adams and Marjorie Crane. All younger young people urged to come. Very special work to be done on the "movie."

Wednesday 7:30 Mid-week service followed by the regular monthly business meeting of the church. It is important that all officers and committee members be present at this last business meeting of the church year. The first week in May occurs our Annual Meeting.

Friday 2:30 Meeting of our Women's Missionary Society at the home of Mrs. Fred Via. The topic will be "Through Tragedy to Triumph." Mrs. Fred Gleich is the leader.

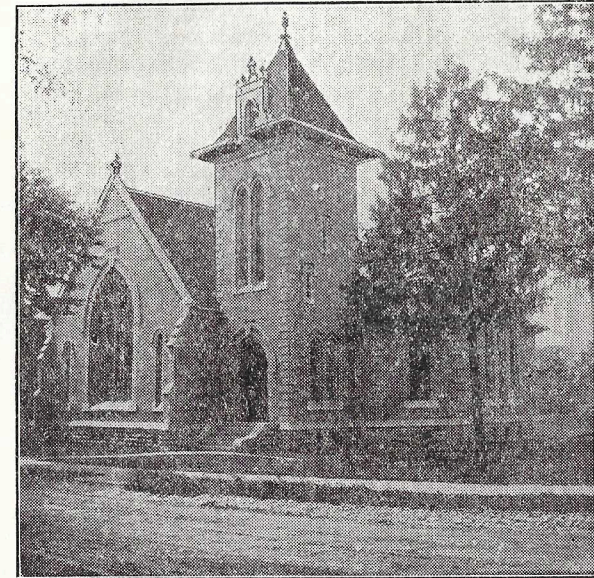
Sundays in April challenge us to be present at every church service, to make every effort count during these remaining weeks of the 1939-40 church year. We ought to double our church attendance as the nicer spring weather comes; but rain or shine, let's do our best. The pastor's sermon series on "The Stewardship of Life," the witnessing of baptisms, the fine Christian fellowship with good friends, the inspiration of worship . . . these are some of the good things to be ours in coming weeks. Come to church!

This week the great idea of the great Booker T. Washington will be carried out this week for the 26th time. Delaware will do her bit toward "Negro Health Week" March 31 to April 7th by clinics, free movies, health stunts, music and a poster contest—all held at Liberty Community Center. Watch the Gazette for full program.

Bulletin Sponsor Today: Mr. Arthur Morrison.

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, March 31, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India

Tells of Invaded China

Miss Joy Homer, youngest daughter of Madame Louise Homer, opera star, and Mr. Sidney Homer, noted American composer, is now speaking and writing on behalf of the Church Committee for China Relief in its nationwide campaign for generous contributions to help relieve suffering and save and restore lives among China's millions of homeless, destitute civilians. She has just returned from a year in China as a representative of the Church Committee for China Relief, where she studied civilian refugee and relief problems now being alleviated by funds distributed through more than 200 Protestant and Catholic mission centers throughout China. Miss Homer visited all except three provinces of China, traveled on more than 20 forms of conveyance, from donkey and camel to automobile, truck, ambulance, and airplane, and was many times under fire of artillery, machine guns, and bombing planes.



An Evening Meal, Refugee Camp, Shanghai

Laymen Aid Church Schools

When the Midwestern chairmen of the National Council of Northern Baptist Men met in Chicago last December, Judge Millington wrote a letter which said, "I wish you would state for the Michigan men that we are planning a continued effort to increase Sunday school attendance, and efficiency in teaching. This objective has been approved and we are already setting in motion efforts to carry it out. It would be impossible in the limits of this letter to set forth all the reasons why our men should be particularly interested in the movement to increase attendance at our Sunday school. One reason is that in the last two years our Sunday school enrollment has decreased one hundred ten thousand; another reason is that there are some seventeen million young people of school age in America who are not receiving any religious instruction; the third reason is that in our Sunday schools the weakest place is in the attendance of young people of senior age, especially of boys. It is in this latter respect that the men could perform the largest possible service. I can assure you that Michigan will not be backward in the prosecution of this objective, and I trust that what we are trying to do will appeal also to the men of the entire Northern Convention." Judge Millington is chairman of the men's work in Michigan.

When Christ calls a man to do a thing, the man need not worry as to whether or not he has the power to do it. He has the power to obey, and Christ's power will enable him to do the rest.

If we want to restore to ourselves the glory of the Christian religion we must not only remedy evils but see that they are prevented.—Dwight W. Wylie

"He Who Works a Garden"

Whoever makes a garden
Has never worked alone.
The rain has always found it.
The sun has always known.
The wind has blown across it
And helped to scatter seeds.
Whoever makes a garden
Has all the help he needs.

Whoever makes a garden
Should surely not complain,
With some one like the sunshine
And some one like the rain
And some one like the breezes
To aid him in his toil,
And some one like the Father
Who gave the garden soil.

Whoever makes a garden
Has, oh, so many friends!
The glory of the morning,
The dew when daylight ends.
The wind and rain and sunshine,
And dew and fertile sod,
And he who makes a garden
Works hand-in-hand with God.

—Douglas Malloch

Central Goes Forward

"Expansion" is the word of the hour at Central Philippine College. Not only has the enrollment increased every year and the number of the teaching staff jumped by leaps and bounds, but a music department has been added, a College of Law plan is under way, a new Training School building is ready for occupation and other buildings have been enlarged and improved. The faculty is the biggest in Central's history. Credit for these signs of progressiveness is given to the energetic Acting President, backed up by a very cooperative Board of Trustees, and all friends of the college.

While this nation is still at peace, all Americans have the great responsibility of preserving and extending those Christian ideals the world will need when the present madness of destruction is ended.—Robert W. Searle

If we would exorcise gloom we must of necessity exercise cheerfulness.

It is chiefly through books that we enjoy intercourse with superior minds. . . . In the best books, great men talk to us, give us their most precious thoughts, and pour their souls into ours.—William Ellery Channing

Oh, what a glory this world puts on
For him who with fervent heart goes
forth
Under the bright and glorious sky, and
looks
On duties well performed and days
well spent.

—Henry Wadsworth Longfellow



A Familiar Scene, Island of Panay, Philippines Islands

ORDER OF SERVICE

10:30 Organ Prelude: "Crescenda" - - Lassen
*Doxology, Invocation and Lord's Prayer - - -
- - - Congregation Standing
Responsive Reading: "The Christian Life" - - No. 40
Congregational Hymn: "Majestic Sweetness Sits
Enthroned" - - - - - No. 171
Scripture Reading: Post-Resurrection Appearances
- - - - - John 21:1-19
Special Music - - - - - Helen Heimberger
Pastoral Prayer - - - - - Choral Response
Call to Worship by our Stewardship - - -
- - - - - The Christian's Trinity
Offertory: "Serenade" - - - - - Schumann
*Presentation of Offering - - - - - Hymn No. 360
Sermon: "The Stewardship of Life, Part II" - The Pastor
Consecration Hymn: "O Jesus I Have Promised" No. 311
Benediction and Postlude: "Postlude in D" - - Marks

Today 2:30. Meeting of the Junior League.

Wednesday 7:30 Mid-week service. The Missionary Committee in charge of the program.

Financial Reports for March presented at last week's business meeting were as follows: "Cash received for current expenses \$180.69, balance from February \$1.87, making total receipts \$182.56. Disbursements for the month were: Pastor \$90.00, bank service charge 86c, American Baptist Publication Society \$2.50, light \$3.45, gas \$6.10, custodian \$10, organist \$8, coal \$8, insurance \$8.68, supplies for night watch program \$2.66, total \$140.25. Balance on hand April 1st, \$42.31, with which to pay the following **outstanding bills:** Custodian \$20, coal \$28, insurance \$13.77, furnace \$16.48, freight \$3.30, note \$39, Delaware Hardware \$5.39, making total of \$125.94. W. Fred Via, treasurer."

Benevolence Treasurer reported for the past month \$17.56 contributed in the Easter offering for Missions, and \$33.58 in envelopes making a total of \$51.14. To date we have forwarded \$296.16 to Baptist headquarters during the past eleven months. To equal last year's total we need to contribute between now and April 30th \$38.34. Mrs. Gleich, Treasurer.

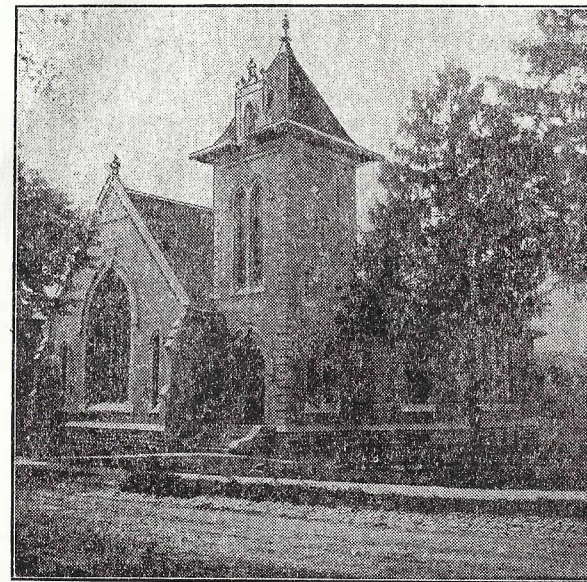
Next Sunday is "Enlistment Day" when every member of our church is urged to be present and volunteer his pledge of financial help for the coming year.

A gift of the booklet, "The Secret Place" for the coming three months is made today by our church. Each family should have a copy. Get yours from any one of the Deaconesses.

This week's Bulletin Sponsor: The Zack Davis Company—Seeds.

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, April 7, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India

Impact of Convocations

It is now possible to measure in a degree the impact of the Baptist Convocations, of which 110 have been held since October 31. Approximately 100,000 persons heard the Convocation message on "The Mission of the Church in a Distressed World."

Beyond question the general level of the Convocations has been high, and with adequate follow-up activities in the local churches a marked improvement in the vitality of our denominational life may confidently be expected. One reason for the success achieved has been a degree of cooperation seldom matched in Northern Baptist history. The nature of the program contributed to this in the first instance, and the Convocations also had the benefit of more than usually careful preparation. The local forces were well organized and great credit is due to the Convocators for the work they did in bringing out a representative attendance.

Perhaps it is a symbol of things to come that two of the meetings which were about as far apart as two places on the American continent can be should have turned out the throngs of Baptists who attended the Convocations at Oakland, California, and Malden, Massachusetts. Oakland had approximately 2,000 in attendance in spite of eleven days of rain, and Malden, birthplace of Adoniram Judson, drew nearly 2,700 in the depth of a New England winter.

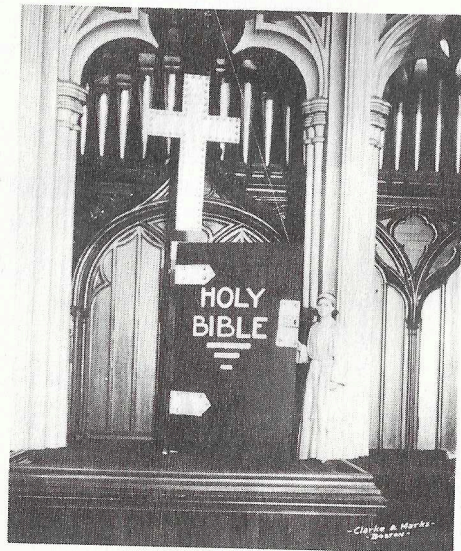
Only Jesus really went to Gethsemane—the others went to sleep.—*P. W. Crannell*

Missionaries in active foreign service number 508. With them are associated approximately 10,000 Christian leaders in evangelistic, educational and medical service.

Bible Ideals of Giving

In Dudley Street Baptist Church, Boston, the "singing church," a striking musical pageant by Rev. Arthur T. Brooks was presented with the title "Seven Sacred Episodes in Biblical Giving." From the pages of a living Bible the characters emerged to give their message, vocally and in pantomime. The Bible had a wooden frame covered with beaver board; it was 6 feet 6 inches high, and 3 feet 6 inches wide, closed. A hinged leaf served as a door which was opened by a page girl at the beginning of each episode.

Charles Evans Hughes, Chief Justice of the Supreme Court of the United States, a Baptist layman, speaking of religious liberty under our Federal Constitution, said, "No one is exposed to civil disability either as a witness in our courts or with respect to qualification for any public office by reason of his religious faith. Nor are the people to be taxed and public moneys to be used for the support of any sort of religion."



In a Congo Pageant Dr. Freas of Sona Bata arrives on scene as a witch doctor is manoeuvring.

First Sunday in Congo

My first Sunday in Congo—I shall not soon forget it. Attended three native services that day, and while I could not understand the language spoken it was interesting to look at the faces of these dusky folk. The people seemed hungry for God's truths and expectancy was portrayed on their faces. There must have been 600 or more in the church building at one of the services, and many stood listening outside.

Last Sunday I had the pleasure of being present at the Matondo services held at Sona Bata. It was a joy to see so many natives gathered together from the villages for the sole purpose of worshipping and praising God. How they love to sing and what harmony! Was specially impressed at the evening services when two of the older Christians spoke. Their faces, stamped with true happiness, must have told to all present what great things God had done for them.

—*Lena Youngsman, Banza Manteke*

When we jump at conclusions we often land in the fires of error.

Trust in the Future

I know not what the future hath
Of marvel or surprise,
Assured alone that life and death
His mercy underlies.

And so beside the Silent Sea
I wait the muffled oar;
No harm from Him can come to me
On ocean or on shore.

I know not where His islands lift
Their fronded palms in air;
I only know I cannot drift
Beyond His love and care.

—*J. G. Whittier*

The 300th anniversary of the printing of *The Bay Psalm Book* was celebrated by the Hymn Society of Philadelphia recently. That book has the distinction of being the first book printed in English on American soil. Dr. Carleton Sprague Smith, chief of the New York Public Library division of music, spoke on "The Music and Musicians of the Bay Psalm Book."

"ENLISTMENT SUNDAY" SERVICE

10:30 Organ Prelude: "Invocation" - - - Kuhe
*Doxology, Invocation and Lord's Prayer Standing
Responsive Reading: "Love" - - - No. 42
Congregational Hymn: "I Love Thy Kingdom, Lord" No. 422
Pastoral Prayer - - - - - Choral Response
Special Music - - - - - By Mr. Lot Jones
Call to Worship by Our Giving - - - John 3:16
Offertory: "Adagietta" - - - - - Bizet
*Presentation of Offering - - - Hymn No. 360
Stewardship Meditation - - - - - The Pastor
Stewardship Enlistment in charge of the Finance Committee
Benediction and Postlude - - - Closing Service

Today 2:30 Meeting of the Junior League.

Tuesday 7:30 The Whatever Class meets at the home of Mrs. Via.

Wednesday 4:00 The Pastor's Class meets at the church.

7:30 Mid-week service, the Evangelistic Com. in charge. You will find a real blessing awaiting you at our mid-week service. Plan to come this week!

Every member of our church, both resident and non-resident members, is invited to volunteer his financial subscription for the support of our work for the coming twelve months. Today is the first opportunity to do so. And the Finance committee will be grateful to have their calling list thus greatly reduced. Let us respond graciously and generously in the name of Him who gave all for us. Who should give? The answer is: Every Christian who has a financial income, whether that income be merely "an allowance" as in the case of a child, or a bit of money earned at odd jobs, or a regular wage or salary; yes, and money from rents, investments, interest, etc., is income. And here is another question:

"HOW MUCH OUGHT I TO GIVE?"

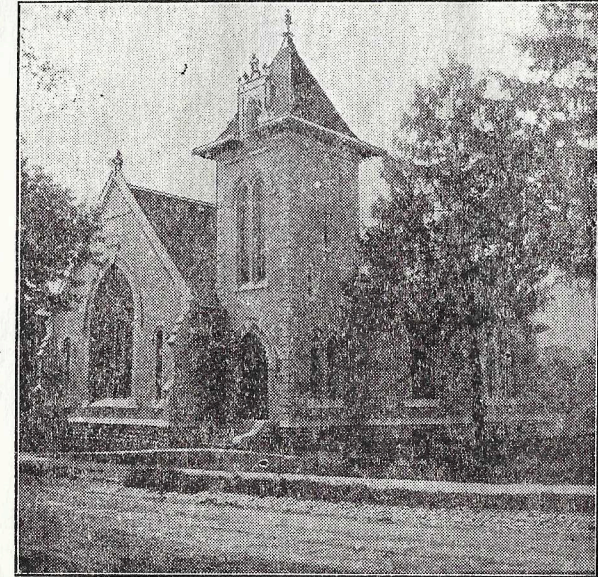
Give as you would if an angel
Awaited your gift at the door,
Give as you would if tomorrow
Found your giving was o'er.
Give as you would to the Master
If you met his loving look,
Give as you would of your substance,
If his hand the offering took.

(Chas. W. Outlaw)

Bulletin Sponsor: Maricad Gift Shop. Phone 6158

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, April 14, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India

SALVATION IS FAR FROM THE WICKED



Boardwalk Front of the Atlantic City Convention Hall

Atlantic City Program

The program for the sessions of the Northern Baptist Convention in Atlantic City, beginning May 21, is about complete.

The president of the convention, Dr. E. A. Fridell, will give the keynote address on the 21st, and the usual reports incident to the opening session will follow. On this and other days there will be a Bible Hour, with Rev. C. Gordon Brownville, pastor of Tremont Temple, Boston, as leader. A departure that is expected to prove very popular is the designation of the first evening session as Fellowship Night. On Wednesday afternoon there will be a memorial service for the late Dr. Maurice A. Levy, who was for many years one of the secretaries of the convention, who died November 30, 1939.

Among the speakers of note who

will be heard are President A. C. Marts of Bucknell University; Dr. J. H. Miller, president of Keuka College; Rev. M. E. Dodd of the Southern Baptist Convention; Miss D. Goodykoontz, a government worker in child welfare; Dr. Daniel A. Poling, pastor of the Philadelphia Baptist Temple; Rev. Theodore Adams of Richmond, Va.; Dr. George A. Buttrick, president of the Federal Council of Churches and Lieutenant-Governor Charles Poletti of New York. Rev. C. W. Kemper of Denver will preach the Convention sermon Sunday morning.

Three hundred years have passed since the establishment under Baptist leadership of the first civil government in which full religious liberty was granted to the citizens forming the compact.

FOR THEY SEEK NOT THY STATUTES

Passing the Hat

Why is it that many churches fail to inspire adequate and regular financial support? The way people give to a church depends upon their conception of its worth and importance. The larger a church looms in their lives, the more deeply will they delve in their pockets for its support. The appeal of immediate need will bring an immediate response. When they hear that a church is out of coal, or the pastor without groceries, compassion will lead most people to chip in. At such times the hearts of the ungodly are peculiarly prone to softness. Yet passing the hat on this basis produces an ever scantier return.—*The Pastor's Journal*

An appeal for aid for the 30,000 Finnish children who are being evacuated to Norway, Sweden, and Denmark has been received by Dr. Frank Kingdon, chairman, International Child Service Committee, 1 Madison Avenue, New York City. The appeal was sent to Dr. Kingdon by Dr. Bertel Nyberg, of the Finnish Save the Children Fund, Helsinki, Finland. Dr. Nyberg paid tribute to the generosity of the Swedish, Norwegian, and Danish people. "Our friends are truly generous. They have invited 30,000 Finnish children for the duration of the war and will place them with families."

Louis D. Brandeis, ex-justice of the Supreme Court of the United States, said recently, "Experience should teach us to be more on our guard to protect our liberties when the government's purposes are beneficent. . . . The greatest dangers to liberty lurk in insidious encroachment by men of zeal, well-meaning but without understanding."

In Memory of Dr. Levy

When the Northern Baptist Convention meets in Atlantic City, a memorial service will be held for Dr. Maurice A. Levy, who died last November after long service as Corresponding Secretary of the Convention. Dr. Levy was a man with a genius for friendship and few in the ministry have been mourned by so many people who had felt the influence of his kindly and truly Christian spirit. He was ordained to the Baptist ministry in 1898 and at one time was pastor of the church in Newton, Mass., of which an earlier pastor was Dr. Samuel Francis Smith, author of the hymn "America." Dr. Levy's last pastorate, from which he retired only a few weeks before he died, was with the First Baptist Church of Williamsport, Pennsylvania.



Rev. Maurice A. Levy

ORDER OF WORSHIP SERVICE

10:30 Organ Prelude: "Berceuse" - - L. Schytte
*Doxology, Invocation and Lord's Prayer
Responsive Reading: "Worship" - Selection 5
*Congregational Hymn: "Safely Through Another
Week" - - - - - No. 12
Scripture Reading: "The Stewardship of Talents"
- - - - - Matthew 25:14-30
Special Music - - - - Miss Olivia Bennett
Pastoral Prayer - - - - Choral Response
Call to Worship with Our Gifts "To Give Is To Live"
Offertory: "Reverie" - - - - Jon Cieres
*Presentation of Offering - - - - No. 360
Sermon: "The Stewardship of Ability" The Pastor
*Consecration Hymn - - - - No. 315

EVENTS AND ANNOUNCEMENTS

Candidates for Baptism and church membership are invited to meet at the church on Wednesday evening at 7:00. All members of the Pastor's Class and their parents are urged to come for a brief meeting with the deacons and deaconesses. All are urged to remain for the

Mid-week Devotional Service, 7:30, Wednesday evening led by the pastor. Theme: "My Place of Service." All officers and committee members are urged to be present; the pastor asks that the service be held in the lecture room.

Next Sunday is the last week of our Church Year; it is the last day for "catching up" on one's financial obligation to the church before the 1939-1940 records are closed. Check with Mrs. Richards if you are uncertain as to the amount which will complete the account. Let us do our best to close the year with "all bills paid." Pastor's sermon theme: "The End and the Beginning." Everybody come!

Our Annual Meeting will be held on Wednesday evening, May first, beginning with a supper at 6:30 and followed by a special program of reports, special features, and election of church officers for the coming year. Let us work for a splendid attendance at this meeting. All members and friends of the church urged to come.

Today's sponsor: Fawcett and Freshwater, Mortuary.

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, April 21, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India

I WILL BLESS JEHOVAH AT ALL TIMES



Japanese School Children. Get Western Training. A Scene in the Most Up-To-Date School of Tanashimchi, Tokyofuka.

In the very early days of Christianity in Japan education for girls was begun. Missionaries' wives gathered small groups of girls in their homes daily and taught them. From these meager beginnings developed many of the Christian schools of the present day. Northern Baptist women have depended in large measure on the medium of the Christian school to extend the Kingdom of God, believing implicitly in the power of Christian teachers to transform young lives. There are today three girls' high schools in the empire which are supported in part by Northern Baptist women.

A non-Christian once said, "The trouble is that you Christians claim to have all the mechanics of salvation, but you don't act saved."

For the Unchurched

The American Baptist Publication Society and The American Baptist Home Mission Society unite through their colporters to help unchurched communities, and are seeking to lead every Sunday school into continuous, effective efforts to reach the unchurched in its own community.

The Christian Education Department and the Department of Sunday School Publications seek to strengthen every church school in its organization, leadership, materials and methods. Thousands of tracts, leaflets and letters, together with Bibles, books and teaching equipment, go from headquarters to field workers.

Many men possess the keys to the situation, but never use them.

HIS PRAISE SHALL CONTINUALLY BE IN MY MOUTH

That God's Will May Be Done

O Lord, Thou knowest what is the better way; let this or that be done as Thou shalt please. Give what Thou wilt, and when Thou wilt. Deal with me as Thou knowest, and best pleaseth Thee, and is most for Thy honor. Set me where Thou wilt, and deal with me in all things as Thou wilt. I am in Thy hand; turn me round and turn me back again, even as a wheel. Behold, I am Thy servant, prepared for all things; for I desire not to live unto myself, but unto Thee; and Oh, that I could do it worthily and perfectly!

—Thomas à Kempis

The rapidly growing use of *The Secret Place* indicates that this Baptist devotional booklet is meeting a real need. The current issue for April, May and June sets a very high standard. Its contributors represent many phases of the Baptist missionary enterprise.

The Secret Place should be in every Baptist home.

Sharecroppers and the Church

A special effort of education among the churches on the plight of the sharecroppers is being made by the Home Missions Council and the Council of Women for Home Missions. Church people are asked to study the national problems of tenancy, sharecropping and migrant work. New study material is now available in a special issue of Information Service prepared by Dr. Benson Y. Landis, entitled "Where the Grapes of Wrath Are Stored." At a recent annual meeting of the Home Missions Council and the Council of Women for Home Missions it was decided to undertake special projects by furnishing leaders who will render religious and social service to sharecropper groups, relating the experience gained in the field to the ongoing process of education on these difficult national problems. The areas selected for this interdenominational ministry are the La Forge government homesteads project in Missouri, a county project in Alabama and one in Georgia.



Type of House Occupied by Sharecroppers and Migrants.

ORDER OF WORSHIP SERVICE

10:30 Organ Prelude, "Lost Dream of the Virgin" Nassanet
*Doxology, Invocation and Lord's Prayer
Responsive Reading: "The Christian Hope" - No. 22
*Congregational Hymn: "Jesus Calls Us" - No. 97
Scripture Reading - - - - - Ro. 14:1-12
Baptism, Obedient Witnessing for Him who said "Follow Me"
Special Music - - - - - Mary Jo Midden
Call to Worship with Our Gifts: Sowing and Reaping
- - - - - II Cor. 9:6
Offertory: "Canzonetta" - - - - - Caesar Cin
*Presentation of Offering - - - - - No. 360
Sermon: "The End and the Beginning" - The Pastor
*Consecration Hymn - - - - - No. 315
Benediction and Postlude: "March Postlude" Chopin

Our Annual Meeting is Wednesday evening, May 1st, beginning with a covered dish supper at 6:30 and followed by a special program including singing, special music, reports from the various officers and boards, and election of officers. By all means let every member and friend of our church come for an evening of fellowship and inspiration as we mark our progress of the year past, and our resolve to advance in coming months.

Friday, May 3rd the Women's Organization will meet at the home of Mrs. J. Fred Gleich.

Can we come to the end of our year Wednesday evening with all pledges paid up, and all bills paid? If every member and friend of the church will do his best, and do it now, we shall achieve a good record.

Envelopes for our contributions during the coming year are now ready for distribution to all who have made pledges or otherwise indicated their willingness to co-operate in supporting our work. Mrs. Richards, Financial Secretary, is in charge of this matter. Get your supply at the close of this service.

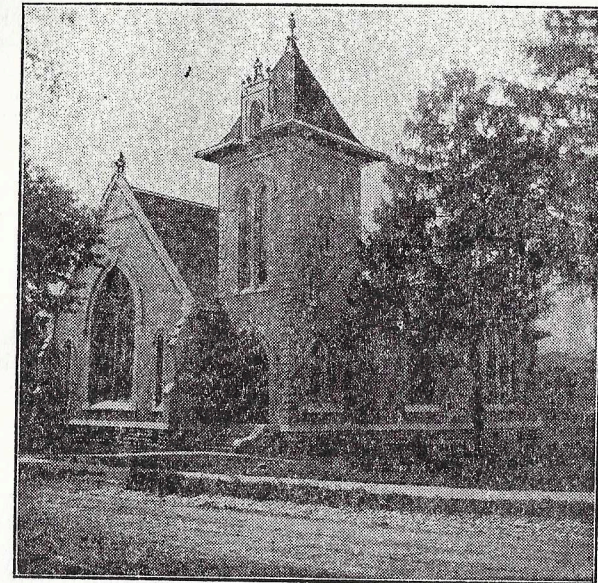
Next Sunday is "Family Sunday" with special emphasis in sermon and program, on Christ in the home. A fitting conclusion to "Boy and Girl Recognition Week." Let every family of our church come and sit together for this service.

Mother's Day is two weeks from today. Let us make it a great day at First church! The pastor is asking our young people to sponsor the service. One of our young men has already asked for the privilege of sponsoring our bulletin for that day.

Today's sponsor: Willis Paint and Paper Co.
48 N. Sandusky street. Phone 2297.

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, April 28, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India

One Voice Opposed Paganism

It is reassuring that *the one* voice that has dared oppose the new paganism has been that of the Christian church. By its heroic resistance it is endeavoring to put the cross above the flag, the universal values of a religion centered in the living God above the partial loyalties of a man-centered faith. As long as God can find such heroes Christianity cannot perish. For it is a living truth which, though it may seem as insignificant as a grain of mustard seed, has all the forces of the universe on its side. To say that paganism can conquer Christianity is the equivalent of saying that man can conquer God. This is not possible, though man by widespread and determined opposition to the will of God may quite conceivably destroy himself. Those who put the cross above the flag, though misunderstood, maligned, persecuted, crucified, will rise again. They are the real lovers of mankind, the saviors of the world.

—Harold Cooke Phillips

Dreamer

Men laugh at me because my cloak
Is old and worn,
Point to each patient patch that hides
Where it is torn.

They do not know I wear the cloak
Lest they should see
My tattered robe of fragile dreams
And pity me.

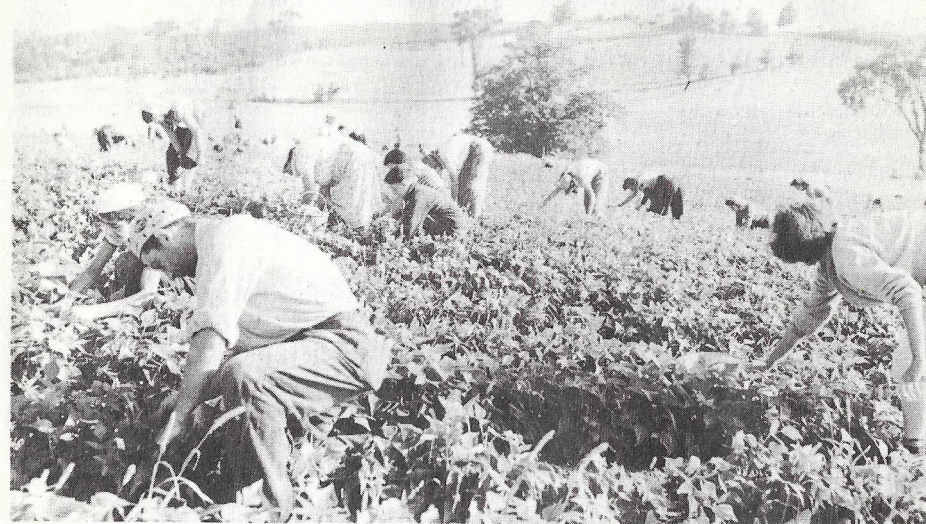
—John Richard Moreland

The Joint Religious Radio Commission, in the past fifteen years, has sent over the air more than 6,000 programs, and there have come back from every one of the 48 states more than 7,000,000 comments upon those programs. So we know by record that they have been effective.

Dr. Bretthauer Dies in China

A cable message from China to the Woman's American Baptist Foreign Mission Society announced the death on Sunday, February 11, of Dr. Emilie Bretthauer, since 1905 a medical missionary in China. In 1917 Dr. Bretthauer began at Suifu, West China, her medical work for women and children.

When she first went out to China she was stationed at Hanyang, a field from which the Baptists withdrew in 1916. Accompanied by Miss L. Jennie Crawford and a Chinese assistant, Mrs. Liu, whom she had trained to be a competent nurse, Dr. Bretthauer then went to Suifu. Mrs. Liu's little son was with them, a Chinese boy whom Dr. Bretthauer took under her protection and who grew to be one of China's Christian leaders, Dr. Herman Liu, President of Shanghai University. Dr. Liu was murdered on a Shanghai street in 1938.



Rural Populations Change But Not the Task

Town and Country

About 60% of our Baptist churches and about 40% of our membership are found in small towns or in cross-roads rural situations. The work of the country is difficult because it is carried on under changing conditions. Hundreds of such churches are located in districts where the population has been steadily declining. In some areas the population has changed from Protestant to Catholic and all these changes are causing many communities to lose their uniformity of religious affiliation. For example, among 160 families in one rural township there were members of at least 16 denominations. Then again the economic condition of families is generally not such as to encourage the establishment of self-supporting churches. Yet in the present situation it is more necessary than ever before that a Christian fellowship and message should inspire every rural community.

Not Daunted by Bombers

When Hangchow, China, was occupied by the Japanese, about 90% of the church members left the city. The present church is almost a new organization. It has a wide and active program for men, women and children along the line of evangelistic training and relief work. More than twenty candidates were admitted to the church by baptism in one month. Most of the work, Dr. T. C. Bau reports, is in the hands of voluntary lay workers. A refugee camp for women and children, winter camp for poor people of the city and a home for the poor children were organized one after another within two years.

The effort to know more about God must always be accompanied by the effort to serve Him more. Otherwise our religion bears no fruit worth having.

MOTHER'S DAY WORSHIP SERVICE

Organ Prelude: "Prayer" - - - - - H. Stark
*Doxology, Invocation and Lord's Prayer
Responsive Reading: "The Family" - - - - - No. 57
Congregational Hymn: "O Blessed Day of Motherhood" No. 543
Scripture Lesson - - - - - Prov. 31:10-31
Special Music - - - - - Mrs. Holt
Call to Worship with Our Gifts: Mk. 12:41-44 The Widow's Mite
Offertory: "Idylle" - - - - - Merkel
*Presentation of Offering - - - - - No. 360
Special Music - - - - - Miss Sara Gwen Jones
Sermon: "Motherhood" - - - - - The Pastor
Hymn: "Oh Motherhood The Beautiful" (Tune of No. 398)

Oh beautiful for loving care, for sacrificing deeds,
For self-forgetfulness so rare, that tends to all our needs;
O Motherhood, O Motherhood, God shed His grace on thee,
And crown thy good, O Motherhood, from sea to shining sea.

Oh beautiful for tireless feet, whose patient, loving stress
A thoroughfare for childhood, beat across life's wilderness.
O Motherhood, O Motherhood, we find in thee no flaw,
We find but there a kingdom fair where love is more than law.

Oh, beautiful for vision rare that sees beyond our faults
And with a wealth of living care our baser self exalts.
O Motherhood, O Motherhood, God shed His grace on thee,
And crown thy good, O Motherhood, from sea to shining sea.
(Author Unknown)

Benediction and Postlude: "March in G" - - - - - Hill

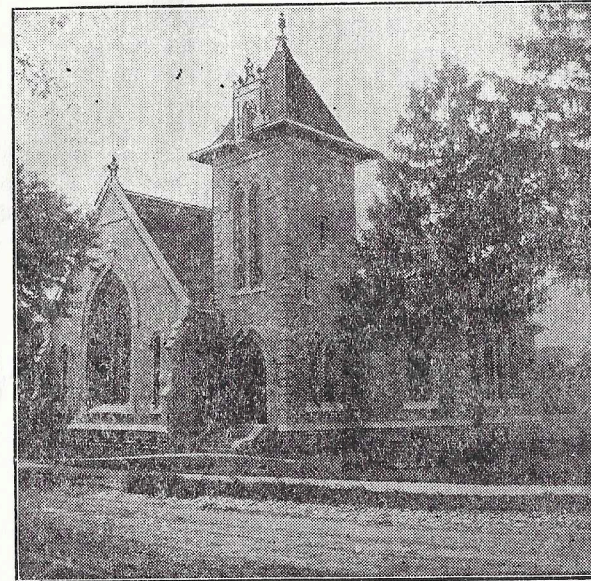
Church officers elected for the coming church year are: Deacons: Harold Byerly and Prof. Rufus Crane. Trustee: Chester Patterson. Moderator C. H. Richards. V. Moderator Chas. Eliot. Clerk: Nellie Williams. Treasurer W. F. Via. Benevolence Treasurer: Mrs. J. F. Gleich. Finan. Sec'y.: Mrs. C. H. Richards. Church School Supt.: Mr. L. F. Gabriel. Asst. Supt.: Mr. John Richards. Committee chairmen: Mrs. Anna Barth, Finance and Stewardship; Alice Whittier. Evangelistic: Mrs. Rufus Crane, Missionary; Publicity, Mrs. Minnie Maugans; Decorations, Pauline Nash; Deaconesses, Mrs. C. E. Dx; Asst. Deaconesses, Mrs. Clara Eads, Mrs. Wm. Dick, Mrs. Margaret Smart.

Wednesday 7:30 Mid-week service. Theme: "Objectives for 1940-41" All officers and committee chairmen are urged to be present and participate in the discussion. Plans for the coming month should be determined as largely as possible. Come for a profitable hour.

Bulletin sponsor today: Dorrance Cruickshank

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, May 12, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India

Music at the Convention

The exceptionally good music program at Los Angeles last year gave so much satisfaction that music will again have a prominent place when the Northern Baptist Convention meets in Atlantic City, May 21-26. Arrangements are pending to have Professor James R. Houghten of the Boston University College of Music serve as the director of singing. Besides the mass choruses there will be a number of special musical attractions. A male quartet from Virginia Union University, one of the leading Negro schools and one from which the pastors of many Negro churches have come, will sing in several sessions. In the Sunday morning service the Bap-

tist Institute chorus of Philadelphia will sing.

The Convention program is now practically complete and of its theme and general character Dr. E. A. Love, chairman of the Program Committee, has this to say: "The theme of the coming sessions of our Northern Baptist Convention—*The Light Shineth*—has caught the imagination of Baptists all over the country. The reason it has met with such general approval is because it sounds a constructive and hopeful note which we need at this time. It is this idea of recognizing our resources and going forward courageously that has motivated your Program Committee in planning for the Convention of 1940."

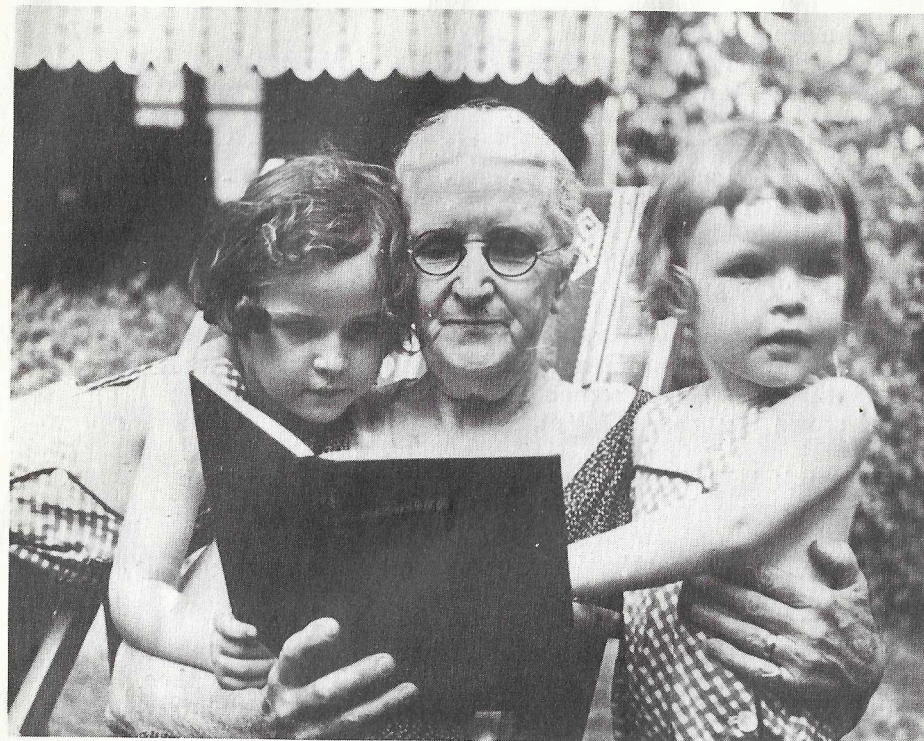
Fate of Polish Baptists

Definite information has reached the office of the Baptist World Alliance regarding recent developments in Poland. The German-speaking Baptist Union has been dissolved, and has now become part of the Baptist Union of Germany. The comparatively few Slav Baptist churches in German-occupied territory are likewise associated with the Baptist Union of Germany. The preachers' school in Lodz, whose students were Polish and Russian, has ceased to exist; and the Hamburg Seminary is to receive the Slav students. In the Russian-occupied territory, though heroic efforts are still made in certain localities to maintain the work, it is utterly disorganized and apparently on the way to complete suppression. Letters from German-speaking Baptists received in foreign countries state that in the German-occupied section of Poland the churches are free to carry on their work, which doubtless means that the authorities treat them precisely as Baptists are treated in Germany itself.

—*The Word and Way*



Dr. E. A. Fridell
President of the Northern Baptist Convention



"But Thou Excellest Them All"

She openeth her mouth with wisdom;
And the law of kindness is on her
tongue.

She looketh well to the ways of her
household,
And eateth not the bread of idleness.

Her children rise up, and call her
blessed;
Her husband also, and he praiseth her,
saying:

Many daughters have done worthily,
But thou excellest them all.

Grace is deceitful, and beauty is vain;
But a woman that feareth Jehovah,
she shall be praised.

Give her of the fruit of her hands;
And let her works praise her in the
gates.

—*Proverbs 31: 26-31*

10:30 OUR WORSHIP SERVICE 10:30

Organ Prelude: "Meditation" - - - -	Falkner
*Doxology, Invocation and Lord's Prayer	
Responsive Reading: "Childhood and Youth" - -	No. 58
*Congregational Hymn: "Fairest Lord Jesus" -	No. 181
Scripture Lesson: A Parable - - - -	Matt. 20:1-16
Special Music - - - - -	Selected
Prayer and Choral Response	
Call to Worship with Our Offerings - - - -	Love
Offertory: "Le Reveil D'Amour" - - - -	Golden
*Presentation of Offering - - - - -	No. 360
The Sermon: "Little Vines of the Vineyard" - -	Pastor
Consecration Hymn: "Dear Lord and Father" - -	No. 275
Benediction and Postlude: "Postlude in G" - -	Marks

Tuesday, 8 p. m. The Whatever Class will meet at the home of Nellie Williams, 119 N. Franklin St.

Wednesday 7:30 Mid-week service will be led by the Evangelistic committee. Please come promptly, and share the blessings of this hour of prayer and fellowship.

Deacons meeting is called by the pastor for organization and planning for coming months. Meet directly following the mid-week service, May 22nd.

Mr. Gabriel, our S. S. superintendent, is calling a meeting of all teachers and officers of the School for a week from Wednesday, May 29th. Reserve the date.

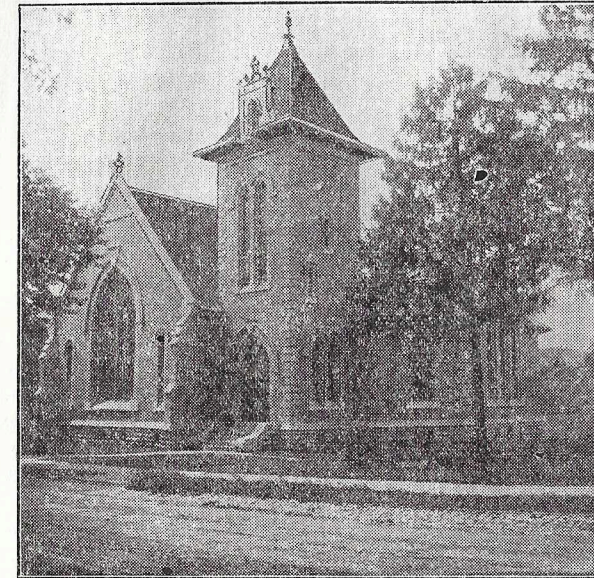
All Committees recently appointed are urged to plan for their meeting on "Church Planning Night" which is designated for the last Wednesday evening of the month. We are introducing the idea which one of our members suggested some months ago, namely that the various committees meet simultaneously on some Wednesday night each month. By meeting thus on the week prior to the regular business meeting, committees may work out plans to be reported, or recommendations to be acted upon by the church on the first Wednesday evening of the month. Let us plan now for our work during June!

Plans are under way for perfecting the organization of a married people's mixed class. Last week ten husbands and wives met during the church school hour in the auditorium. They had a fellowship supper in the church last Wednesday evening, and they are already busy recruiting new members. More news concerning this live-wire group in coming weeks.

Bulletin Sponsor: The U. S. Stores, 19 N. Sandusky street and 149 S. Liberty St. Free delivery.

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, May 19, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

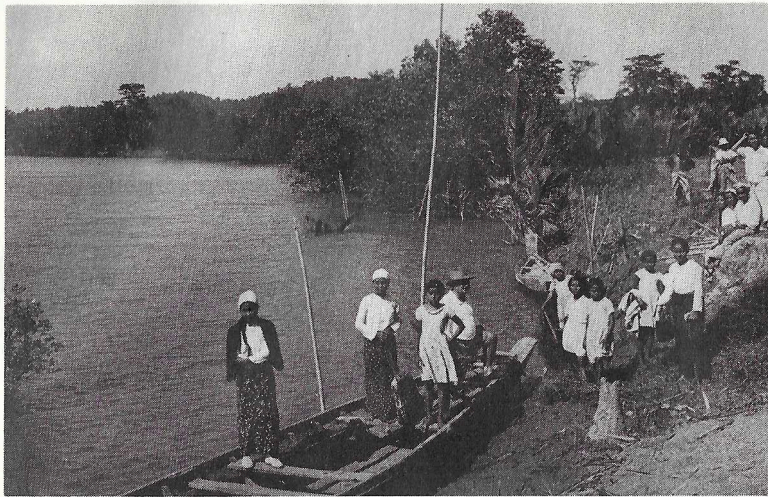
Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India



Landing
Near
Tavoy,
Burma

Cooperation in Burma

A few months ago, while on tour in Burma, I fell in with a Christian district government official, who himself does a lot of preaching between other duties. We were discussing the problems created by our greatly decreased missionary staff, which has compelled us to withdraw the mission staff from many posts. He suggested that the Mission have a bureau of retired Baptist government servants, which will keep a roster of names of all such, and likewise keep a list of the most important vacant mission posts; then appeal to these retired men to give free service in these most needy places. Already there are some doing this very thing. Such men have a pension and do not need a salary. Dr. Tin Po., a splendid civil surgeon, has just retired from government service, and the plans are all made for him to go to Kengtung in the Shan States on the China border in order to relieve Dr. Richard Buker, whose furlough is due. It sounds like New Testament Christianity. It is a fine suggestion and by a more thorough canvass of the retired Christian officials more men may be found.

—Rev. G. E. Chaney

Self-Discipline

We think that our Baptist principles are of the utmost importance to the world, but ours is a world which in large part tends to suppress the individual. The Baptist way is the polar opposite of regimentation, of mass direction, of the idea that religious as well as civil attitudes must conform to an authority of human origin. If our churches are to grow, if our principles are to continue to spread, if our great missionary enterprises are to be maintained, it will be because Christian hearts are so touched by the Holy Spirit that they will spontaneously act for the advancement of God's Kingdom. Long before the present world crisis developed, a British judge, Lord Moulton, discussed what he termed "obedience to the unenforceable." By this he meant "the obedience of a man to that which he cannot be forced to obey. He is the enforcer of the law upon himself. Obedience to the unenforceable signifies the doing that which you should do although you are not obliged to do it. To my mind the real greatness of a nation is measured by this law of obedience."

Hong Kong a Prize of the Orient

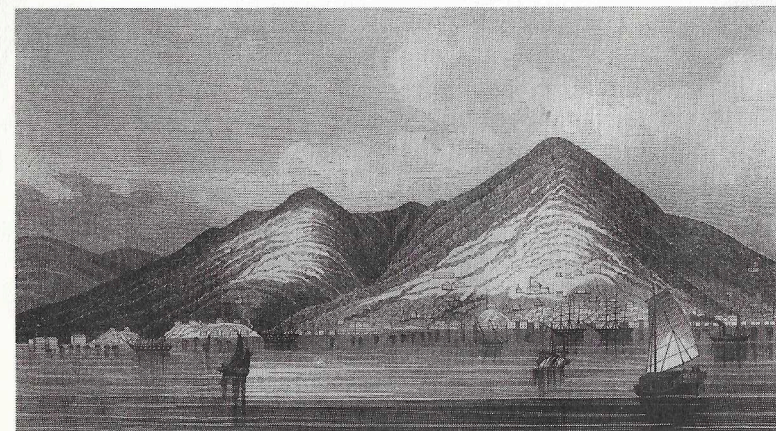
In missionary history as in the affairs of nations Hong Kong is a famous place. This rugged island, with its heights that dominate the coastal waters of China, is one of the key points of the Orient, and the British have jealously guarded their interests there ever since they took possession. It was in Hong Kong that Henrietta Shuck, pioneer Baptist missionary, continued the school which she had earlier opened in Macao. This was in 1844. Mrs. Shuck and her husband had established, in 1842, the first Protestant church in China. A new building for her school had been opened in September, and in November, 1844, the foreign settlement of Hong Kong was greatly shocked to learn that Mrs. Shuck had died after an illness of only a few hours. She was twenty-seven years old and had been eight years in China when she died. In spite of her untimely death, the whole cause of Christian education in China received an impetus from the enthusiasm and energy of Mrs. Shuck. Like Ann Hasseltine Judson, her life was short but her influence great.

Why No State Church

Baptists have good reason for their insistence on the principle of separation of church and state. Both in America and in Europe they have learned by bitter experience about state churches.

Baptist ministers in Virginia were charged with disturbing the public peace. James Madison—later President of the United States—wrote to a friend in Philadelphia in 1774 as follows: "That diabolical, hell-conceived principle of persecution rages among us, and to their eternal infamy the clergy can furnish their quota of imps for such purposes. There are at the present time in the adjacent county not less than five or six well-meaning men in jail for preaching their religious beliefs, which are in the main quite orthodox." Madison himself was a member of the state church, though his brother, Governor Madison, was a Baptist.

—
"While others unify,
Let Baptists multiply."



Hong Kong
as It
Appeared
in 1844

10:30—OUR WORSHIP SERVICE—10:30

Organ Prelude: "Andante Religioso" - - -	Deshayes
*Doxology, Invocation and Lord's Prayer	
Responsive Reading: "God With Us" - - -	No. 27
*Congregational Hymn "Come Almighty King" - -	No. 43
Scripture Lesson: "A Sermon" - -	St. Matthew, 7:10-29
Special Music - - - -	Miss Helen Heinberger
Prayer and Choral Response	
Call to Worship with Our Offerings - - -	Loyalties
Offertory: "Alesté Ardaz" - - - -	Verdi
*Presentation of Offering - - - -	No. 360
The Sermon: "The Might of the Unseen" - - -	Pastor
*Consecration Hymn: "He That Goeth Forth" -	No. 373
Benediction and Postlude: "March in D" - -	Guilmant

ANNOUNCEMENTS

Remember Wednesday 7:30 Teachers and Officers meeting following a brief devotional program led by the pastor. Theme: "Our Church as a School."

And Remember also: This Wednesday evening is the appointed time for meeting of all standing committees; every chairman is responsible for rallying his or her committee, determine on business to be considered by the committee, and arrange place of meeting, preferably in some part of the church building. The hour for these conferences is 8:30.

Our Bulletin serves as a reminder of church events and responsibilities; and some families are keeping it conveniently at hand during the week, marking such items as should claim attention.

The pastor would like to know if you are keeping a file of our church bulletins for historic reference. You may want to refer to these records in coming months. And especially, the pastor would like your comment on the bulletins between now and the last of June. What part of this attractively printed leaflet do you like most? We shall cease printing our bulletin after the issue of June 30th, and hope to resume the publication in October.

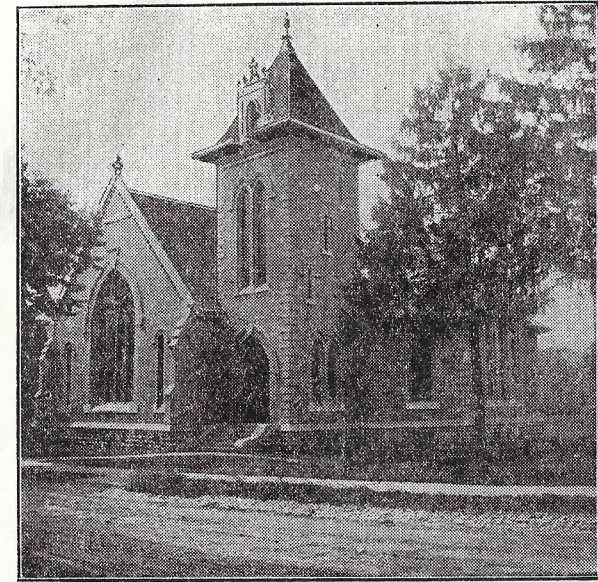
Records of giving for the month of May are being completed this week. And the Finance committee is concerned that every contributor keep his pledge paid up each month. You will help by remembering to give regularly. Keep your packet of envelopes where you can be reminded to bring them each on the date specified; if you miss a Sunday, remember to bring the extra offering on the following Sunday. I Corinthians 16:2 tells us to give "upon every first day of the week."

The Woman's Organization will meet on Friday, May 31st, at the home of Mrs. E. P. Nash. Mrs. Swickheimer will be in charge.

Bulletin Sponsor: The Owen Jewelry Store, 25 N. Sandusky St. Phone 7418.

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, May 26, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India

The Capens of China

If there were a grandmother's day Baptists might well associate with it the name of Mrs. Randall T. Capen of our South China Mission, pictured here with her granddaughter. Mrs. Capen is still on the field with her husband, who in 1904 went out to Swatow to take charge of the school work there and develop a real academy which should prepare young men for college.



The Capens have lived through many alarms since the Japanese invaded South China. The aerial bombings of Swatow damaged many homes and increased the number of refugees. To add to the dangers of warfare, cholera broke out last year in Swatow and Kakchieh, site of the Baptist Mission.

Ellis Island is as important historically as Plymouth Rock.—Mrs. E. H. Kinney.

Bugaboo of Utopias

A Utopia, being the device of man for attaining perfect happiness, as often as not reckons only with the good in creation, not with the bad; to that extent it is unreal and unrealizable. The law of death issuing from original sin is the bugaboo of all Utopias; they faint and fail. "Come now," they all say with voluble optimism, "let us devise a way to happiness," and whether they capitalize the omni-competent State (wherein individuals forfeit their personality and liberty) or the laissez-faire of liberalism (wherein liberty and individualism swiftly run into tyranny and anarchy), they ultimately faint and fail.

Abraham Lincoln may never have clearly stated his own creed, but one thing is clear. He was a man of devout and earnest prayer. According to an account in the *New York Globe*, Lincoln summoned to Washington Dr. J. D. Hill and told him of his plan for the Sanitary Commission. When the physician congratulated him upon its thoroughness, the President said, "You must carry your thanks to a higher Being. One stormy night I tossed in my bed, unable to sleep as I thought of the terrible sufferings of our soldiers and sailors. I spent an hour of agonizing prayer to God for some method of relief, and He put the Sanitary Commission in my mind, with all its details. Hereafter, always thank God, your Heavenly Father, and not me, for this organization, which has eased so much pain and saved so many lives."—*The Presbyterian*

The total result of the united effort in behalf of civilian sufferers in China has amounted to \$435,000 sent to China by the Church Committee for China Relief between September 1, 1938 and March 7, 1940.

A Chapel Car Boosts a Western Town

In 1936 a chapel car entered a growing town in the state of Washington, finding a shabby church building with a leaking roof, the interior a sad-looking place with walls soiled and floors dirty. A small, strongly "anti-convention" group were using the building, while another group of real Baptists were discouraged and worshipping with the Disciples. These groups could not agree.

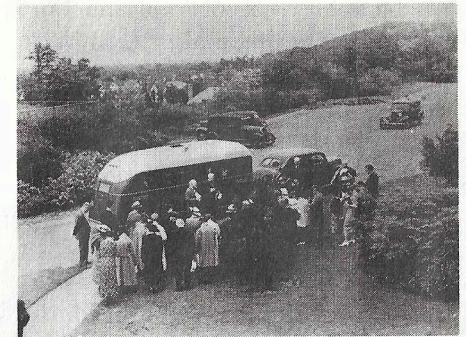
In 1937 the Baptists were reorganized, the one group being brought over from the Disciples Church, and the other leaving the church to go to their own building. Soon the debts were paid off, a new roof was put on the building, the interior was renovated, and a fine atmosphere permitted the calling of a pastor. These folks united on a real Baptist program with the Convention.

This is a report that came from the church in 1939:

"The Sunday school attendance during the summer was from 80 to 100. We have received 25 into the church since Easter. Five were baptized the first of August and Rally Day was observed October 8. When the chapel car entered this field there were in the church two young persons of high school age; now we have a B.Y.P.U. of twenty-five. The Sunday school is growing in numbers and interest, and much credit is due to the new pastor."



First Automobile in Colporter Service



Dedication of a Trailer

One of the deacons writes, "Mr. Chapel Car Man, we know that you laid a firm and a sure foundation on which our fine pastor could build."

By building up this church and unifying the people the colporter-missionary made a contribution to the town. The work of home missions is hard, but it is a great work. Even though the missionaries may not always reap the full reward, yet when they plant well the work goes on and grows better with each succeeding year. This is the aim of the Colporter-Missionary Department of The American Baptist Publication Society and The American Baptist Home Mission Society.

Many of the Chinese Christians pray more fervently for the Japanese Christians than they do for their own welfare.—E. H. Clayton

The resurrection of Jesus is the best attested fact in history. It is the Gibraltar of faith and the Waterloo of infidelity.—W. W. Ayer.

"Lord, give me sympathy and sense
And help me keep my courage high,
Give me calm and confidence
And, please, a twinkle in the eye."

ORDER OF WORSHIP SERVICE

10:30 Organ Prelude: "Hymn to St. Cecelia" ----- Gounod
*Doxology, Invocation and Lord's Prayer
Responsive Reading: "God's Supremacy" ----- No. 12
*Congregational Hymn: "O Worship the King" ----- No. 47
Scripture Reading ----- Matthew 5:38-48
Solo: ----- Mrs. Doris Schaeffer Holt
Prayer ----- Choral Response
Call to Worship with Giving ----- "My Debt"
Offertory: "Andantino Cauzona" ----- Tschaikowsky
Presentation of Offering ----- No. 360
Sermon: "Flanders Fields" ----- The Pastor
Closing Hymn: "God of Our Fathers" ----- No. 393
Benediction and Postlude: "Postlude" ----- Ashford

Congratulations and best wishes to those of our young people who are graduating from high school and college this month. The world needs trained young men and young women, and may you speedily find places of great usefulness.

Wednesday evening is an important date this week for all our church workers. Brief devotional service beginning at 7:30 then the first monthly business meeting of the new church year. Come and share in our program of planning and prayer and praise and purpose.

Grandparents Sunday was observed a year ago this month, and proved to be one of our most largely attended services of the year; let us plan for a similar service this month. We should determine the date at our business meeting. The pastor is asking the young married people's class to sponsor this service honoring the grandparents and great grandparents of our church and community.

All officers and Teachers of the Sunday school are asked to meet with Mr. Gabriel following the business meeting next Wednesday evening to plan for Children's Day and consider other important matters. This meeting was postponed one week on account of conflicts with graduation program and other engagements. Let's have a well attended meeting.

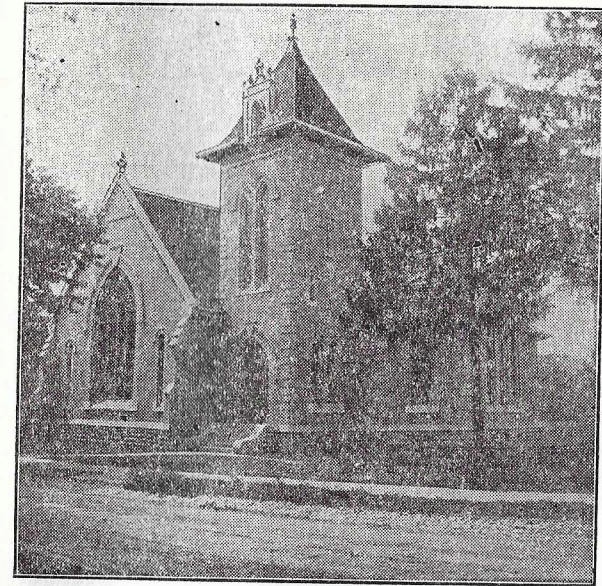
Thinking of summer Sundays what sort of Sunday school and church worship time schedule would you prefer. Last summer we shortened both services by merging the worship services. If you have a plan to suggest, let us know it, and in the near future we shall decide on the arrangement that receives most popular approval.

Father's Sunday is gaining in popularity throughout our country. The pastor has promised the congregation to give a sequel to the Mother's Day sermon by preaching on "Fatherhood." The date of this service will be announced next week.

Today's bulletin sponsor: Robinson-Brackney Funeral Home.

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, June 2, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

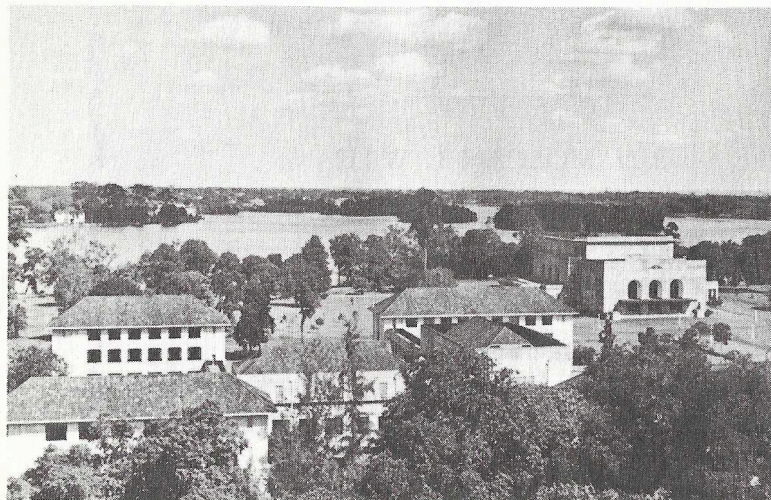
CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India

Burma's Christian College

Foremost among Burma's institutions is Judson College, the only Christian college in all Burma. One might dwell at length on the beauties of its campus and the artistic grace of its magnificent chapel. But somehow the writer, having served there a dozen years, thought in terms of graduates and the work they are doing. A glimpse is given of two among the long list who might be mentioned—U Ba Ke and Dr. Daw Saw Sa. It was on an Irrawaddy Flotilla steamer bound north from Katha to Bhamo that we met U Ba Ke. He had come five days' march in from his task of the moment that he might have a few hours with his former Saya (teacher). As assistant superintendent of the Kachin Hill Tracts his territory stretches north and south for many miles and reaches back into the mountains some seventy to eighty miles on both sides of the Irrawaddy River. It means much to have the highest official in that great area a Christian. After going into the details of his work U Ba Ke said, "And then on Sundays we ask the neighbors to come and with true Judson spirit preach to them and have them sing."—*Randolph L. Howard*

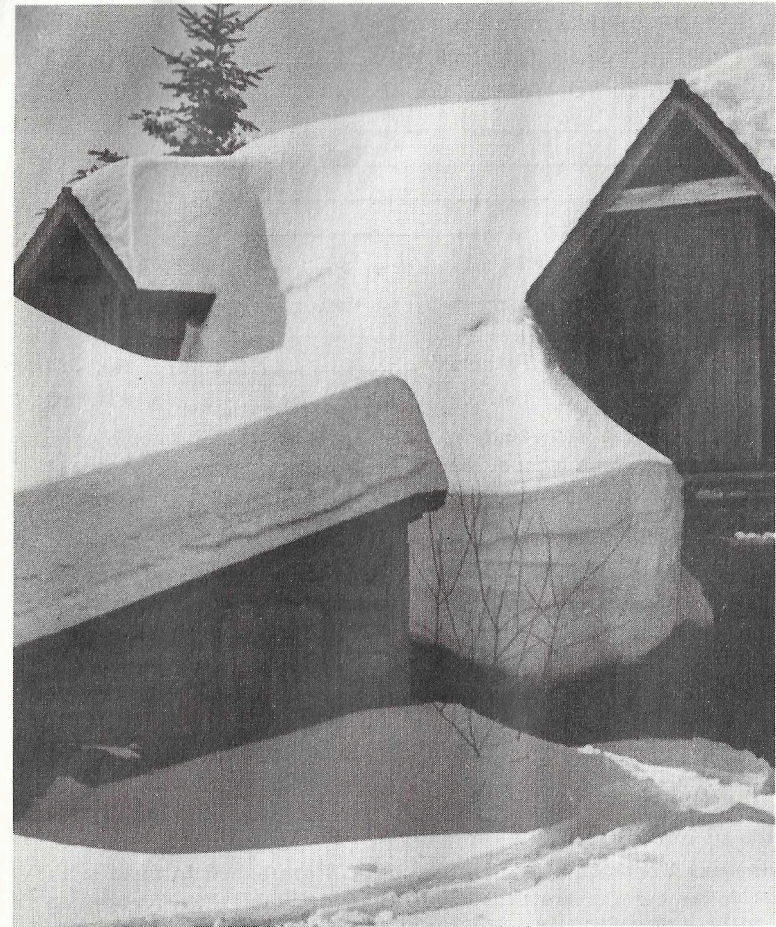


Judson
College
and
Lake Kokine

New Pastor Arrives in Kodiak

In March, 1940, Mr. N. M. Chamberlain, superintendent of children's homes, Kodiak, Alaska, wrote, "Nearly two years have elapsed since our coming to Alaska to take part in the work of the Kodiak Baptist Mission. It seems no longer the remote, isolated place we thought it when we first came. The influx of people to Kodiak, due to the establishing of the major Navy Base, has made our town hum with activity. The air vibrates with the sound of hammers and saws as new business places and dwellings are being erected. There are few unemployed in Kodiak.

"The children have new interests at school—a glee club, dramatic club, plays and parties. A new junior high and high school is to be built this summer. There is also a stir in our mission church. We have a new pastor and we are hoping to have a new church soon! Our little chapel is jammed each Sunday at Sunday school and overcrowded at the church services. Although there are only a few Baptists in Kodiak, the majority of the people are interested in a new church building. The need is very great."



Convocation
Weather,
Vermont
Baptists
Had It
Like This

Vital Religion

This has been a year of strong emphasis on evangelism among Northern Baptists. Seldom has the importance of a vital religious experience and of an aggressive outreach into the unbelieving world been given more prominence in our Northern Baptist program. The dominant emphasis of the Convocations held from coast to coast was on revival of vital religion, our mission to evangelize, beginning with our own homes and local parishes and expanding to fulfill the world mission of the church. They closed with a challenge to reconsecration.

The American Dream

Warning against governmental paternalism, Dr. Robert A. Millikan pleads for the preservation of our American dream: "The American dream is that this country may always remain a land of freedom and of opportunity for each individual to rise to just that position of power and influence to which his own character entitles him; a land that has so intelligent and informed an electorate that social changes, however far-reaching, can always be brought about, and only be brought about, by constitutional ballot methods."

ORDER OF WORSHIP SERVICE

10:30 Organ Prelude: "Slow Movement" - Domourski
*Doxology, Invocation and Lord's Prayer
Responsive Reading: "The Christian Armor" - - No. 47
*Congregational Hymn: "Who Is On the Lord's Side?" No. 325
Scripture Reading: "The Last Chapter of an Immortal Letter"
Special Music - - - - - Mary Jo Midden
Prayer - - - - - Choral Response
Call to Worship with Giving - - - Words of St. Paul
Offertory: Selections by - - - - - Schumann
Presentation of Offering: "We Give Thee But Thine Own"
- - - - - No. 362
Sermon: "The Call for Enlistment" - - - - - The Pastor
Closing Hymn: "Stand Up for Jesus" - - - - - No. 342
Benediction and Postlude: "Gloria" - - - - - Andre

On coming Sundays, our church boards and official groups have approved the following special services: Next Lord's Day, **June 16th** is "Father's Sunday with special sermon on theme of 'Fatherhood.'" Then our Sunday School will have charge of the service **June 23rd** for Children's Day. And then on the last Sunday of the month, **June 30th** is "Grandparents Sunday." Special plans are being made for these services. Let us all plan to be present every Sunday. Watch for further announcements.

Our Decision for Summer Sunday's time-schedule and program is to be voted by the congregation at next Sunday's service. At the Sunday School Workers' business meeting last Wednesday it was voted to recommend to the church the same schedule as was followed last summer. Details of the plan will be presented next Sunday.

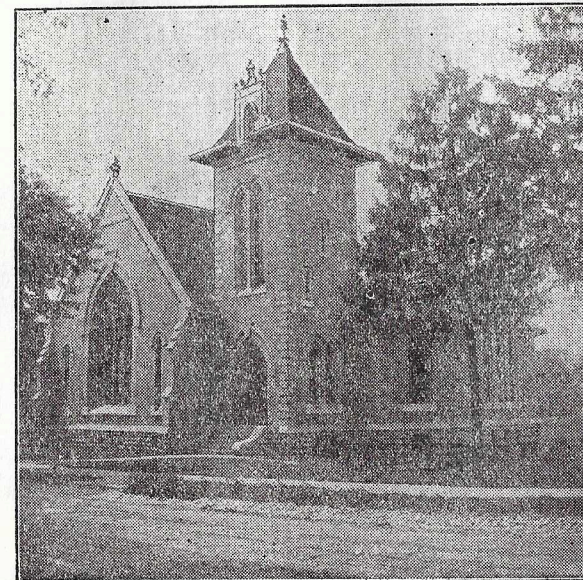
Mid-week Service this Wednesday 7:30 will be in charge of Mrs. Crane and the Missionary Committee. Plans will be made for special features at our mid-week services during the summer. We have a cool place of meeting; and you will enjoy the hour. Invest this one hour each Wednesday for Him!

The "Home Makers" is the name which our young married people's class has adopted for themselves henceforth. At their business and social meeting at the church last Friday evening they also elected Prof. Van Sickle to be their teacher. Our pastor has been serving temporarily as teacher of this newly organized group at their request. Already this class has gained recognition as the largest class of the school on recent Sundays; and they have scarcely begun to work on a list of other "Home Makers" in our community who are not identified with some other church. Watch this group grow! Mr. Chester Patterson is the newly elected president.

Today's Bulletin Sponsor: Heseltine's Store

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, June 9, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

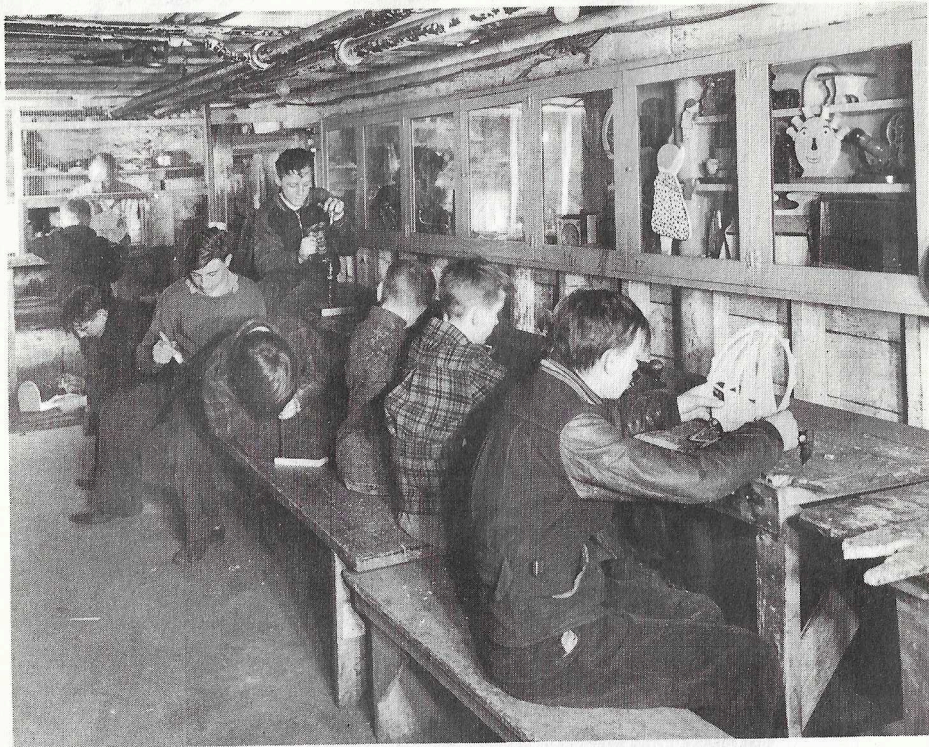
Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India

THE WISE SHALL INHERIT GLORY



Boys' Work Shop at South Chicago Neighborhood House

Benefits Thousands

Over 7,000 persons live in the vicinity of South Chicago Neighborhood House; of this number 3,000 are under eighteen years of age. Nineteen nationalities are represented, with Poles, Mexicans, Hungarians, Russians, and Slavs in the majority. Our purpose in the community is expressed in the words of Jesus: "I am come that they might have life and that they might have it more abundantly."

—M. E. Kimble

Each man is Captain of his Soul,
And each man his own Crew,
But the Pilot knows the unknown Seas,
And He will bring us through.

—John Oxenham

Intercollegiate Broadcasting System

Radio-minded students in a dozen eastern colleges and universities have been working overtime recently to bring about an initial interchange of programs over the Intercollegiate Broadcasting System, first undergraduate network of its kind.

The system was organized in February at an intercollegiate conference sponsored by the Brown Network at Brown University, which brings daily programs to dormitories and fraternity houses by low-powered short wave over a 30,000-foot web of transmission lines.

Intercollegiate broadcasting on a wider scale will begin in earnest in the fall. By that time the IBS expects to be incorporated. A constitution has been adopted.

BUT SHAME SHALL BE THE PROMOTION OF FOOLS

The Prodigal

Verne Taylor Benedict

He took my shabby cloak and brought
A shining one instead.
He put a ring upon my hand:
Come in the house, He said.

He smoothed my tangled locks and
placed
New sandals on my feet:
Within, my son, there waits for thee
Enough, and more, to eat.

And I, who would have eaten husks
Among the greedy swine,
Found there within my Father's house
All that had once been mine.

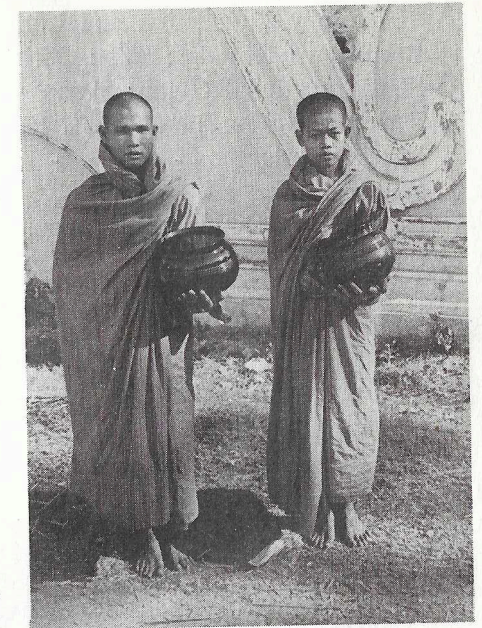
World's Best Seller

The Bible not only continues to hold the record as the world's best seller, but it is the one book constantly appearing in a new language. Some part of the Bible has now been published in 1,039 languages and dialects, 18 new languages being added to the list in 1939, according to a report issued by the American Bible Society.

Six of these are African languages, seven of them are spoken in widely separated spots on the continent of Asia, four are in Philippine dialects, and one an Indian language spoken in British Columbia. In addition, the translation of the entire Bible was completed in the Nandi language, spoken by 100,000 people living north-east of Lake Victoria in Kenya Colony, Africa.

Not yet has any ideal society been built. But constructive progress can and must be sought for. The world should assume an attitude of being persons and nations responsible to each other; each should be one of the good parents to his children.

—M. M. Goss



Youthful Mendicant Monks

The Monastic System

Everywhere in Burma one sees Buddhist monks out to beg for their daily food. They have to do this in accordance with prescribed rules. They must walk down the middle of the street, slowly with measured steps, their hands clasped under the begging-bowl and their eyes fixed on the ground six feet in front of them. No halt is made except when someone comes out to pour an offering of rice or vegetables or fruit into the bowl. The monasteries and the pagodas which are so plentiful in Burma usually occupy the best sites in a town. It is the service of the monks as teachers that binds the people to the support of the monastic system. There are no definite services in Buddhism, no preaching of sermons, no holding of religious meetings, no religious forms for marriages or funerals. Each individual must work out his own salvation and no one else can help him, except by example.

First Baptist Church

101 N. Franklin St., Delaware, O.

June 23, 1940

CHILDREN'S DAY ANNOUNCEMENTS

The order of service today appears in a special folder supplied by our American Baptist Publication Society which has also supplied without cost to us, the program which the children are presenting under the direction of Miss Marjorie Crane and her Children's Day program committee.

Children are recognized especially on this one Sunday of each year, and fittingly so, because every child is exceedingly precious. How significant that Jesus so taught, and pointed to a little child when he would teach adults of attitudes they should cherish if they would enter the Kingdom of Heaven. In our church we remember the Master's command: "Suffer the children to come unto Me and forbid them not, for of such is the Kingdom of heaven."

Our Cradle Roll department welcomes new members today by presentation of certificates of membership to Nancy Ellen Byerly whose birthdate was April 29th, and to Carol Sue Gabriel who arrived on June 8th this year. Congratulations to the parents of these babies, and may God's blessing be upon them as they undertake to bring up the child "in the nurture and admonition of the Lord."

Next Sunday is Grandparents Day when a special program will honor grandparents and great-grandparents at our service. The Home Makers class is sponsoring the service, and a special committee is in charge of arrangements. All grandparents are invited to register their names and birthdates on entering the church. Special music and sermon, and the awarding of recognitions to the oldest grandparent, to the youngest grandparent, and to the grandparent who has the largest number of children and grandchildren present at the service will be some of the features of this unique day. Mr. Raymond Gibbs, a tenor soloist from Chicago, will sing. Everyone come, and invite others also. June 30th is the date.

(Over)

By almost unanimous vote of our congregation last Sunday it was decided to change the hour of our church service for the summer to begin at **ten o'clock** instead of ten-thirty. This summer plan makes it possible to conclude the church worship 45 minutes earlier than formerly. Because of special features on Grandparent's Day we may need to continue the program a few minutes past eleven o'clock; but that is the closing time for our church worship hour henceforth.

Wednesday 7:30 we observe "Church Planning Night" when all standing committees are asked to be present for a brief devotional service and then to meet in various parts of the building for discussion of their work and recommendations to be reported to the church business meeting a week hence. These committees are: Finance and Stewardship, Missionary, Evangelistic, etc., the chairman of each committee will urge attendance of all members.

Our beloved sister, Mrs. A. J. Ryan has remembered the church in her will with a generous bequest. She was for many years a deaconess, and served faithfully in that office until her sudden death two weeks ago.

The Parsonage Fund Committee announces that \$646.81 is on hand from a former bequest, from gifts and interest accumulation during the past year. This does not include the bequest of Mrs. Ryan. The committee consists of Mr. E. P. Nash, Mr. Fred Via, Mrs. Anna Barth, Mr. C. H. Richards, Mr. Leo Sperling and Mrs. Rufus Crane, chairman.

Bulletin Sponsor: The Home Meat Market, 73 N. Sandusky St. Phone 8421



Samuel Francis Smith

The Forgotten Verse

Russian immigrants settled in South America have formed promising Baptist churches in Argentina, Uruguay and Paraguay.

Our national anthem, *America*, which was written by a Baptist minister, Dr. Samuel Francis Smith, originally included a verse which is now omitted and which few people have ever read. *America* was first publicly sung by a juvenile choir at an Independence Day celebration in the Park Street Church, Boston, in 1831. A copy of the program used in the Park Street Church on that occasion has been preserved in Stetson Library at Williams College. As given there, the song included the following lines, which, so far as is known, were omitted from every later printing:

"No more shall tyrants here
With haughty steps appear,
And soldier-bands;
No more shall tyrants tread
Above the patriot dead—
No more our blood be shed
By alien hands."

If you desire to gain real and enduring power, learn to rule yourself thoroughly.

The Last Ounce

On Monday, July 6, 1885, Joseph Meister, aged nine, accompanied by his mother, entered the laboratory of Louis Pasteur. Two days before the lad had been bitten fourteen times by a mad dog. The family physician cauterized the wounds with carbolic acid, and suggested that the child be taken to an eminent chemist in Paris named Louis Pasteur. Pasteur had experimented only on dogs with hydrophobia. Would he experiment on this boy? The boy's life was at stake. Failure would likely mean for Pasteur disgrace or prison, or both. But the boy's life was in peril. He agreed to take the case. In ten days Pasteur inoculated the boy twelve times, increasing the strength of the virus with each inoculation. Those were dreadful days for Pasteur. Mme. Pasteur wrote, "My dear children, your father has had another bad night; he is dreading the last inoculations on the child." After the last inoculation, one could do no more than wait. Fifteen days passed, twenty, thirty. The child was cured!

Pasteur had given the last ounce of his supreme genius to the saving of a child's life. He was a "good steward of the manifold grace of God." What—how much—are we doing in this day of suffering for needy people in the spirit of Jesus Christ?

—From *The Life of Pasteur*,
by R. Vallery-Radot

It is wrong to say that a man is just human when he lives like an animal.

The World Wide Guild, twenty-five years old in 1940, has organized 15,500 chapters since 1915. This number includes chapters formed in eleven foreign countries. There are now 37,977 girls enrolled as members. Originally under the direction of the Woman's Foreign Mission Society, the Guild was transferred in 1920 to the Baptist Board of Education.

Still a Major Problem

The evangelization of bi-lingual peoples is still one of the greatest tasks confronting Baptists in Northern Baptist Convention cities. Evidence of continued success in this work is the increased number of baptisms in each of our bi-lingual churches last year. Among those groups most easily assimilated, such as the Italians, Hungarians, and Czecho-Slovaks, there is an increasing emphasis on reaching the young people of the second generation. The result of this effort is seen in the rapidly growing young people's groups found in these churches, as well as the places of leadership to which young people from our new-American churches have been elected. For instance, the secretary of the young people's group in the Southern New York Association is a young Italian. The vice-president of the Chicago Young People's group is a member of the First Bohemian Church.

My Tree

That tree belongs to me—
That glorious elm that stands
In yonder field,
Thrusting its massive beauty heaven-
ward!
'Tis true I have no deed,
Or other proof of ownership,
But, in my heart, it is
Inalienable property.
No one can take from me
Its endless stirring of the soul,
Nor steal its power to bring
Perennial joy;
And so, 'tis mine
In perpetuity!

—Edgar Frank

A new development in missionary promotion is the use of electrical transcriptions reproduced by radio, each presenting a fifteen-minute dramatization of missionary activities. Baptists and Methodists cooperate in distributing the transcriptions.



Banque du Congo Belge at Kinshasa, Belgian Congo, West Africa. Kinshasa is one of the busiest cities of the western Congo. Situated on Stanley Pool, at the head of the railway line from Matadi, all the traffic must pass through here. The avenue of mango trees at the right gives a touch of beauty to the city.

Goodness, simplicity, greatness—these three are one, and this trinity of perfection cannot be separated. All greatness springs from goodness, and all goodness is profoundly simple. Without goodness there is no greatness. Some men pass through the world as destructive forces, like the tornado or the avalanche, but they are not great; they are to greatness as the avalanche is to the mountain. The work of greatness is enduring and preservative, and not violent and destructive. The greatest souls are the most gentle.

—James Allen

Signs of Revival

There are signs that the long desired revival of religious interest and activity is at hand. Baptists found in our Convocations many indications of such a revival. We hope that we are on the threshold of an era in which the Gospel of Christ will have a larger place in human affairs. Religion should, in fact, be second to no other interest in our lives, yet how many people make it a rule to consider the welfare of their church and their duty as church members, as regularly and carefully as they do personal affairs?

GRANDPARENTS DAY WORSHIP SERVICE

10:00 Organ Music	-	Miss Clair Shipman, Organist
*Everybody Stand and Sing!	- - -	No. 214
*Invocation and Lord's Prayer	- - -	The Pastor
Responsive Reading	- - -	No. 59
Solo	- - -	Mr. Raymond Gibbs
Church School Announcements	- - -	Supt. Gabriel
Organ Melodies	- - -	Memories
Solo	- - -	Mr. Gibbs
Message: "The Life Beyond"	- - -	Pastor
Announcements and Awards to Grandparents	-	Mr. Lewis
*Call to Worship With Our Gifts	- -	Mr. Patterson
Offertory	- - -	Miss Shipman
Presentation of Offering and closing Hymn	-	No. 483
Benediction and Postlude	- - -	Selected

All grandparents are presented with flower tokens today, and Mr. Leo Thompson is in charge of registration of our honored guests. Mrs. Russell Lewis has arranged for the awards to present to the oldest, the youngest and the grandparent who has the largest number of children and grandchildren present. Other members of the Home Makers class have helped in arranging for this service which the class has sponsored.

Wednesday 7:30 Mid-week devotional service and monthly business meeting of the church. You are invited to attend and help in making important decisions respecting the Master's work.

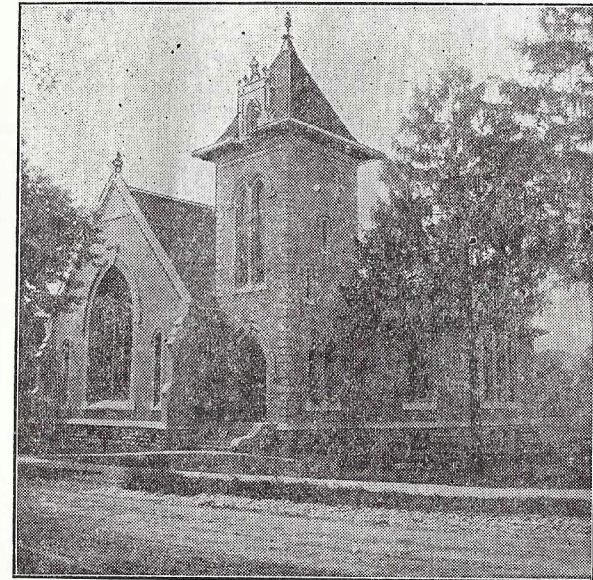
Next Sunday is Communion service. A brief message will be presented by the pastor on "Living Witnesses" and Rev. Edwin Reed of Port Jefferson will be our special guest. At the special request of his granddaughters: Doris Irene and Helen Louise Lewis he will be in charge of their baptism into the membership of our church.

Services for the remainder of this summer are to begin at 10 o'clock and to be concluded at eleven o'clock. The closing program of the church school and the worship service of the church are merged to provide this economy in time. Let us come to church each Sunday this summer. After today our bulletin will be discontinued until October.

Sponsor of bulletin: Delaware Hardware Co., 61 N. Sandusky St. Phone 2364.

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, June 30, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India



Esther Sing, Principal of Riverside Girls' Academy

War a Test

Our schools in the past year have brought us much to be proud of. Riverside Girls' Academy carried on in Ningpo City, as did our Chetung Boys' Middle School. Then after the severe bombing we underwent for three weeks, they decided to move to the country, where they still remain. At mid-year entrance examination time 201 boys applied for admittance to the spring class of Chetung. Enrollment in both institutions has been excellent, higher than ever before. So our schools do not lack material. We are blessed with fine Christian faculties. These men and women arouse our enthusiasm when we think of the way they are running schools in old temples, ancestral halls, and buildings of any character.

—H. R. S. Benjamin, E. China

Free Churches, Free State

Standing as we do for the principle of voluntariness in religion, grounded upon the competency of the human soul, Baptists are essentially antagonistic to every form of religious coercion or persecution. We admit to our membership only those who give evidence that they are regenerated, but our spiritual fellowship embraces all who have experienced the new birth and are walking in newness of life, by whatever name they may be called. We hold that the Church of Christ, which in the Bible is called "the body of Christ," is not to be identified with any denomination or church that seeks to exercise ecclesiastical authority, but includes all the regenerated, whoever and wherever they are, as these are led by the Holy Spirit. This church is a body without formal organization, and therefore cannot enter into contractual relations on any basis with the State. For this reason, Baptists believe in free churches within a free state.

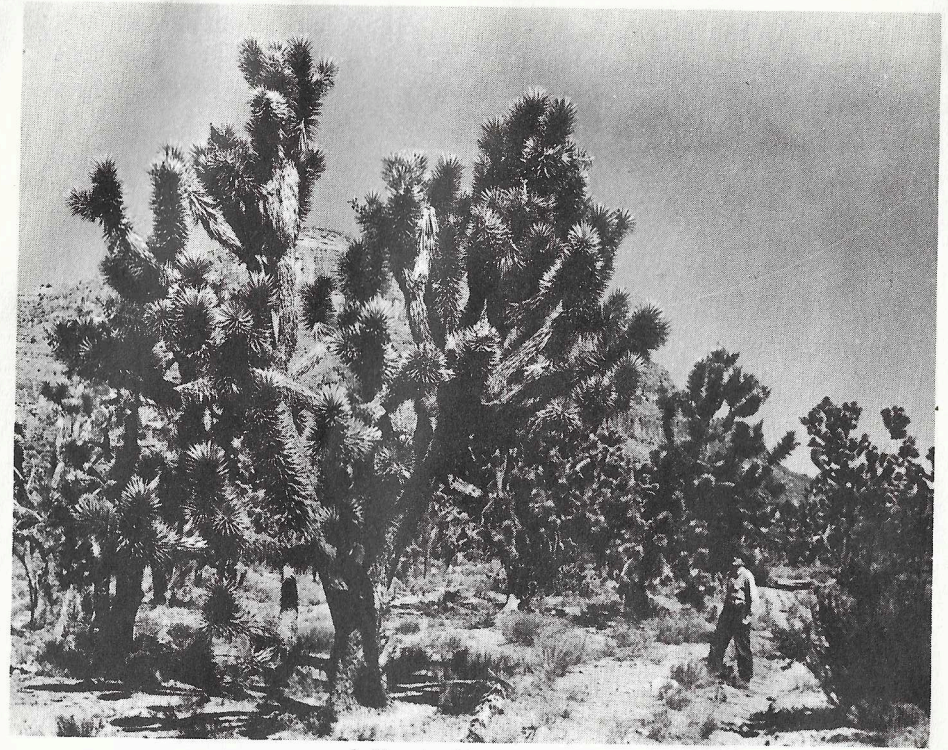
Spring in the Desert

A mighty change of heart and mind
Is needed here before you find
The vision and the skill to trace
The beauty of this arid place;
But to the eye that's well endowed
There's beauty in all works of God:
And there must needs be loveliness
In miles of sandy aridness,
Although no cactus waves to Spring's
Fresh gusts and sudden flutterings.

—Oliver St. John Gogarty

Death's Heavy Toll

In Burma death has taken some outstanding missionaries in the past year. H. W. Smith, mission secretary and director of the Baptist press at Rangoon; Miss Grace Maine, Mrs. Brayton Case and Dr. G. D. Josif have passed on. In 1938 Dr. Cope, veteran missionary to the Chins, died.



A Clump of Joshua Trees

Why Joshua Tree?

A missionary traveling from Arizona to California on a desert highway was interested in the large number of odd looking trees that he saw along the way. He was still more interested when informed that what he saw was known as the Joshua tree. However, he arrived in Los Angeles without learning why this desert tree acquired the name of an Old Testament character. The dictionary says that the Joshua is a branched, tree-like yucca, often twenty-five feet high, with short leaves and clustered, greenish-white flowers.

America has fifty-eight statues of Abraham Lincoln, in forty-six communities located in eighteen states and the District of Columbia.

One-Room Negro Schools

There are now public high schools for Negroes in every important city of the South and in many rural districts. However, not all Negro children have an equal chance to obtain an education and few of them have a chance equal to that of white children. Thousands of them are herded into one-room buildings, unsanitary and poorly lighted, without heat and in many cases lacking necessary furniture and equipment. It is not strange that attendance records are very poor. Many of these Negro children are taught by teachers with little more education than the pupils themselves. Thousands of the schools are open for only two or three months of the year and have little or no system in their program.

Oct 6

COMMUNION SUNDAY ORDER OF WORSHIP

Organ Prelude - - Miss Clare Shipman, Organist
*Doxology, Invocation and Lord's Prayer
Responsive Reading: "The Lord's Supper" - No. 50
*Congregational Hymn: "Stand Up for Jesus" No. 342
Church School "Advance" Program Dedication, see page 2
Announcements: (To conserve time, we omit routine announcements of the school today)
Call to Worship with Gifts - - II. Cor. 9:7
Offertory, followed by singing one stanza of No. 360
Communion Meditation: "Gethsemane" Mt. 26:36
*Reading of Covenant in Concert (see inside hymnal cover)
Serving of Elements, followed by special offering
*Blest Be the Tie That Binds" - - - No. 356

Reminders: By vote of the church at last Wednesday's business meeting, our time schedule for church services will continue for a few weeks longer to begin at 10 o'clock. A special committee has been appointed to investigate the "Unified Plan" for church and church school services in use in other churches and report for congregational vote in the near future.

Wednesday 7:30 our mid-week service under direction of the Missionary Committee. At this time the pastor collects announcements for the bulletin. Please help make this publication a complete guide to our church activities.

Deaconesses meet at the home of Mrs. Jaynes Wednesday at 2:30.

An Historical Committee has been appointed by the church to service during coming months in collecting all documents pertaining to the bygone life of the church. Mr. Nash is chairman of this committee and would like to have everybody cooperate in this important work. Last week a person in Columbus informed the pastor of finding a "Home-Coming" printed program of 1897 in a second-hand book. We now have this document for our collection. Citizens of this and other communities not connected with our church may be of considerable help to us.

Next Sunday our pastor begins a new series of sermons on the theme: "World-Wide Perspectives." The theme for the first sermon is: "The Sins of Provincialism." Plan to come. Bring someone else along with you.

Bulletin sponsor today: Miss Dorothy Crane.

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, October 6, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India

HAPPY IS THE MAN THAT FINDETH WISDOM

Service for Dedication of Church School Workers

Pastor asks superintendent to stand beside him on platform.

Response in unison: "We do."

Superintendent: "Will all the members of the church school rise? A school is a cooperative enterprise. You can help to make this school a success by being regular in attendance and on time; by faithful preparation of assigned work, by enthusiastic participation in all that your class or the school undertakes to do. We, together, can accomplish great things for God this coming year; together we can make this the best year our church and school have ever known. Will those of you who are willing with God's help to undertake to do these things, now say 'I do'?"

School response: "I do."

Pastor (now steps forward): "Will the congregation please rise? Back of the church and the school is the home. What is taught in the school must be studied at home; must be practised at home. Prompt and regular attendance and loyal cooperation at the school are made possible by the interest shown and the planning done at home. Those of you who as parents, church members or friends are willing to pledge yourselves to do all in your power to aid the church school in its effort to extend the Kingdom of God in our midst, will you too respond, 'I do'?"

Congregation: "I do."

Pastor: "Let us all, officers, teachers, pupils, parents, and friends join earnestly in singing as our hymn of consecration to the great task of fulfilling the command: 'Go-Teach.'"

Hymn: "Are Ye Able, Said the Master?"

Pastor: Leads in prayer of consecration.

Communion service may follow.

Superintendent: "Under the leading of God and at the request of our fellow-workers in this church, we have accepted the task of teaching and of administering the affairs of our church school. Do you desire at this time publicly to pledge that to the best of your ability you will spend time to prepare yourselves for your assigned task? That you will endeavor to be prompt and regular in attendance; that you will seek to be loyal to the church and its services; faithful in prayer and earnestly seek at all times by your manner of living and your teaching to be true witnesses for Jesus Christ that He may help you to win others to Him and lead them into ever fuller understanding of the Christian way?"

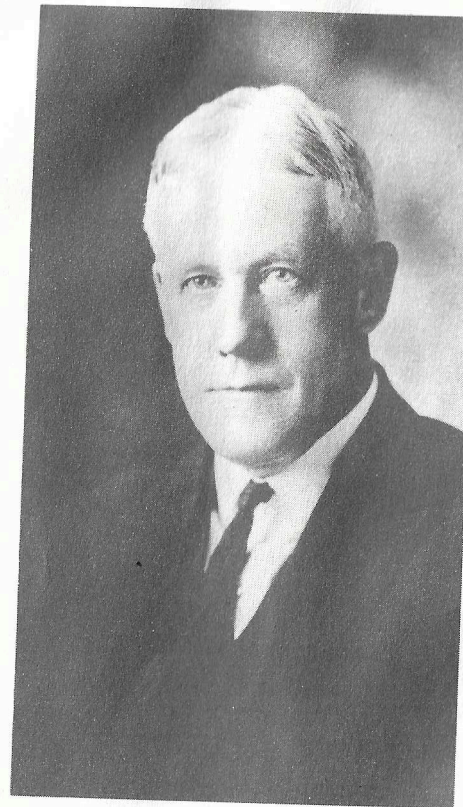
Superintendent: "I do."

Pastor: "Will the teachers and officers and their assistants please come forward?"

(Pastor steps back. Superintendent takes charge)

AND THE MAN THAT GETTETH UNDERSTANDING

Baptist Church School Advance News



Judge E. J. Millington, newly elected president of the Northern Baptist Convention, is a warm supporter of the Baptist Church School Advance. Speaking at a dinner in Atlantic City during the national convention last May, he said:

"It is a great plan, worthy of every church in our Convention and I hope that every church will take part in it. The time is upon us when we must *not talk but do*. The need was never so great—and we will never have a better chance than now to move forward."

Says J. Edgar Hoover

"In my opinion such projects as this are of vital importance to the future

welfare of our nation, more particularly when the effects will reach such a large number of American boys and girls. The Church is an outstanding factor in the nation today to inculcate principles in our youth and better aid them in their preparation to take over the tasks of tomorrow. Aside from the actual principles learned through religious teachings, the church gives the youth an opportunity to meet and become acquainted with persons of high character, which in itself will help to make good citizens."

The church, in the opinion of men like Mr. Hoover, is the force that must save the world. Is it possible that we in the church underestimate the importance of the work we are doing?

From Other Denominations and Organizations

"... I shall be very much interested in the success of this Advance. With the excellent start you are making, it certainly will be a success."—*World's Sunday School Association*.

"I trust that a kind Providence will give you large success in reaching the great field of responsibility that is mutually ours as representatives of Jesus Christ through the channel of the program you are launching."—*The Church of the Nazarene*.

"... It is very heartening to know that the leaders of the church dare to advance along such genuine lines when the world seems to be retreating in so many other areas."—*Methodist Protestant Church*.

OUR CHURCH WORSHIP SERVICE

10:00 Organ Prelude: "Adagio" - - - - - Stainer
*Doxology, Invocation and Lord's Prayer
Responsive Reading: "Love" - - - - - No. 42
*Congregational Hymn "I Love to Tell the Story" No. 214
Announcements, supplementing bulletin items
Special Selection: Vocal solo by Mr. Clifford Giltner
Pastoral Prayer (let every head be bowed) Choral Response
Call to Worship with Our Gifts - - - - - Meaning in giving
Offertory: "Andante Cantabile" - - - - - Tchaikovsky
*Presentation of Offering - - - - - No. 360
Sermon: "The Sin of Provincialism" Text in Jn. 12:20-32
Consecration Hymn: "Take My Life and Let It Be" No. 315
Benediction and Postlude: "Triumphal March" Naaman

Monday 4 p. m. at the church, meeting of the World Wide Guild.

Wednesday 7:30 Mid-week service under the direction of the Evangelistic committee. Theme: "Mutton Failure."

Church School Workers will hold a conference at 8:30 Wednesday evening. All teachers and officers requested to be present for consideration of plans for coming months.

Bibles are needed for use of the various groups being taught by our community director of Christian Education, Mrs. Hollander. All churches are asked to help buy them, a supply of two hundred. The American Bible Society is offering a very good large print, well-bound bible for 50c. Let us try and supply at least a dozen or more for this worthy cause. Mrs. Gleich has been appointed to receive your contribution.

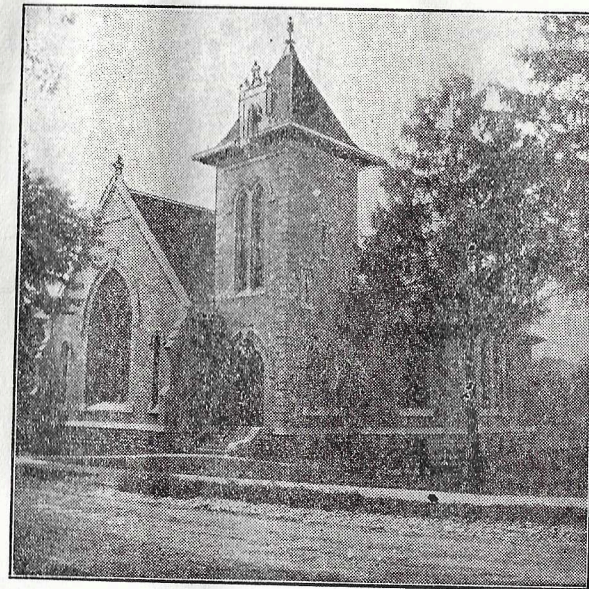
Thanks to the several teams who have been doing home visitation last week. The good results of this work were evident in attendance at our service of worship last Sunday. Let us continue to be friendly and show a sincere interest in the welfare of one another. The pastor awaits final reports from some of the team captains.

We are mailing copy of our bulletin to homes where church attendance is irregular, especially in the winter months, and would like to obtain "subscriptions" to cover postage for about twenty such families, also a number to go to non-resident members. Ten cents a month will cover the cost for this service.

Bulletin sponsors are being secured for coming months. Any member of the church as well as our business friends may sponsor an issue. See Mrs. Murgans or the pastor if you would like to contribute for this purpose. Keep your bulletin in sight during the week for friendly callers to note, and to remind of our church opportunities.

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, October 13, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India

DEPART FROM EVIL, AND DO GOOD

Quietness

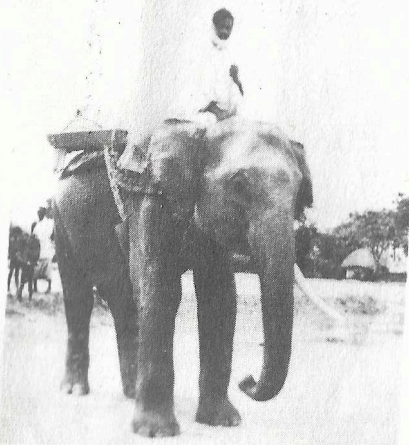
By IRENE ROBINSON

Oh, I have found that quiet is good!
The sudden silence in a wood,
The majesty of stars and sky
When no swift wind is racing by.
The silence in a vine-clad church
Where I have often gone to search
For solace. Through my earnest prayer
In silence, I found God was there.

In stillness much too deep to break,
My friend has suffered for my sake,
And often we have bravely planned
With quiet voice and clasp of hand.
Oh, I have found that quiet is best,
That, knowing silence, one is blest
By God, whose still, small voice is near
To all His people who will hear.

Everyone is important who has even
the smallest responsibility regarding
the welfare or happiness of others.

All the applause in the world cannot
drown out the still, small voice in a
man's heart when it tells him that the
noble deed for which the world praises
him was done from a base motive.



Traffic Passing a Bengal Mission Station

Festival of the Red Rose

Hundreds of visitors crowded into Manheim, Pa., one Sunday and in Zion Lutheran Church participated in a day-long ceremony. At its climax, Richard Martin, local attorney, handed a single rose to Mrs. Bessie Boyer Nagel of Newtonville, Mass., oldest living descendant of Manheim's founder.

In 1750 Baron Henry William Stiegel migrated to Pennsylvania, laid out a town and named it after his native German city. He prospered in the manufacture of iron and glass. A devout Lutheran, he organized a congregation and to it deeded a plot of ground for a church. The Baron was romantic: the price was 5 shillings plus "in the month of June yearly forever hereafter the rent of one red rose." But only once did the Baron receive his rent. Bankrupted by the Revolutionary War he was jailed for debt. Later he worked as a teacher and preacher, then disappeared. Collectors of colonial art and handiwork prized Stiegel glass, but Manheim forgot the Baron and his "one red rose."

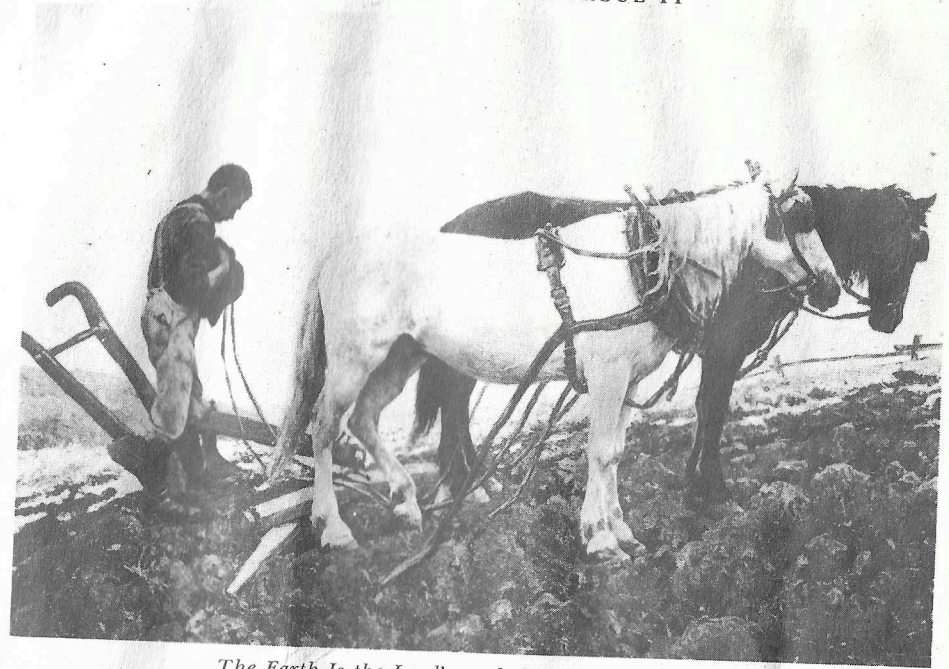
In 1891, however, a town historian rediscovered the Stiegel deed just as the congregation originally organized by the Baron was about to dedicate a new Church building. Interest in the Baron's benefaction was aroused again. Publicity given the event brought response from John C. Stiegel of Harrisonburg, Va., a lineal descendant. Since that time the red rose has been received each year by some member of the family.

Knowledge is the key that unlocks
the door of opportunity.

Fidelity in little things will demon-
strate a capacity for larger ones.

When God sets a man in the battle,
he stands behind him ready to help.

SEEK PEACE, AND PURSUE IT



The Earth Is the Lord's, and the Fullness Thereof.

Behind Battle Lines in China

A report from Ningpo, East China, describes the life of missionaries behind the fighting lines. During two years the war did not approach these missionaries very closely except for periodical air raids. Then a sudden Japanese advance severed communications, and at the same time the air raids became more intense. A missionary's letter says: "The bombing of three weeks last May, of almost daily occurrence, just about wore down our resistance." The hospital was crowded with patients. All Middle School students had to be sent away to places prepared for them in the country. The bright side is that the churches immediately took on new energy. Furthermore, the latest reports say that the schools have increased enrollments. Relief work in behalf of the main sufferers from war conditions is handled by the local International Committee for Civilian Relief. This

committee is made up of Protestants, Catholics, business and professional men. At one time the committee was serving meals for 360 school children at a cost of \$2.60 per day American currency for the whole group. Furthermore, we are assured that the meal served is a "square" one, a fact made possible by the prevailing rate of exchange.

The Christian College

The college gets to be a Christian college in consequence of its atmosphere, its tone, its ideals; it exalts learning and enthrones Jesus Christ. It sets before itself as an ideal the highest culture, godliness, knowledge, piety, morality, and learning.

—Bishop William F. McDowell.

Many people never look at their sins squarely. They excuse and confuse until everything is hazy to them.

OUR CHURCH WORSHIP SERVICE

10:00 Organ Prelude - - - - - Miss Shipman
*Doxology and Lord's Prayer
Responsive Reading: "Youth" - - - Selection No. 58
*Congregational Hymn: (Let us all sing) - No. 214
Announcements, supplementing bulletin items
Special Selection:
Pastoral Prayer - - - - - Choral Response
Call to Worship with Our Gifts - For God So Loved
Offertory
*Presentation of Offering - - - - - No. 360
Sermon: "Called and Conscripted!" Text: Matt. 4:17-22
*Consecration Hymn: "I Love Thy Kingdom, Lord" No. 422
Benediction and Postlude

Tuesday. The Whatever Class will meet Tuesday evening, Oct. 22, at the home of Myrtle L. Smith, 278 North Sandusky street.

Wednesday 7:30 Mid-week service led by the pastor. Theme: "Shouldering My Responsibility." The pastor is calling for a brief meeting of the chairmen of standing committees following the service.

Next Sunday a special committee will report its findings and recommendations respecting the time schedule for church and church school services, and the congregation will be asked to vote by ballot at that time. Let everybody share in this decision and manifest a kindly patient attitude respecting such plan as seems best for our church. For the sake of training the children in worship in the regular church service, some adjustments may well be made, just as parents and older members of a well ordered family make concessions at times for the younger children.

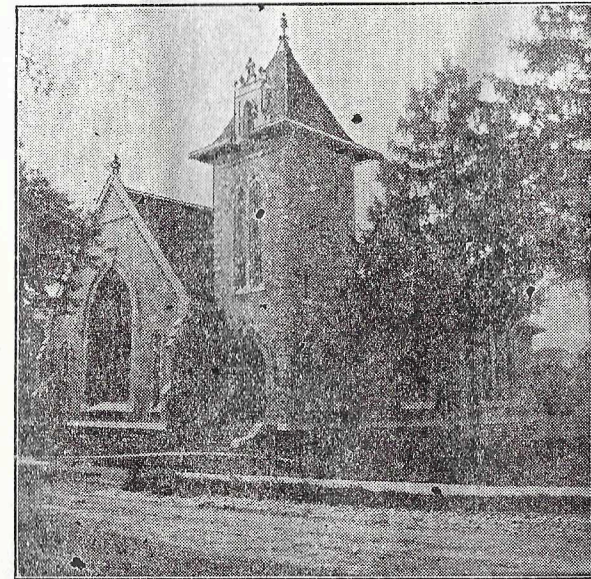
All Church Hallowe'en Party. The girls of Miss Marjorie Crane's class are sponsoring a party for the social good time of all our church family on the evening of Wednesday, Oct. 30th. Please reserve the date and bring the family.

Responsibility is a big word, and an important one for the loyal Christian. We each do well to ask such questions of ourselves as: What is my particular responsibility as member of my church? If I am carrying no responsibility in the Lord's work, why don't I go to the pastor or to some other leader and ask for definite assignment? Or am I shirking my responsibilities? The sure way for any church to increase in fellowship and power is to distribute work and responsibility so that every Christian has a responsible place in the organized work.

Our Bulletin Sponsor: Kurrley and Evans Grocery Store

First Baptist Church

101 North Franklin Street, Delaware, Ohio



Our Lord's Day, October 20, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India

THE WAYS OF JEHOVAH ARE RIGHT



An
October
Vista

The American Indian

There are many expressions of renewed interest in the American Indian. During the past year the Phelps-Stokes Fund has made an extensive survey of the Navajo Indians in Arizona and New Mexico. This study, which includes a survey of the economic, social, educational, community and spiritual resources of the Navajo Indians, is available in a 121 page report. A study of the Indian situation in Oklahoma is now in process under the direction of Prof. C. T. Loram and Prof. Orville Petty of Yale University, and Rev. G. E. E. Lindquist. The findings will assist in determining policies of missionary work.

Lost Churches of Finland

As a result of the Russian invasion the Evangelical Lutheran Church of Finland lost the territories of 45 congregations entirely, half of the territories of 7 congregations and parts of the territories of 17 congregations. The value of the churches in the territories ceded to Russia amounts to at least 70 million marks. There were altogether about 450,000 members in these congregations. They met the costs of the administration of their congregations and paid the salaries of the church leaders, but now after having lost everything they will scarcely be able to pay their taxes for several years.

AND THE JUST SHALL WALK IN THEM

A Live Puerto Rican Church

The Cayey Baptist Church is an evidence of the response of Puerto Ricans to the gospel. Organized in 1902 by Rev. Hugh McCormick, the present building was built in 1905 by The American Baptist Home Mission Society. It has steadily grown in strength until in 1936 it became self-supporting. The membership is 372. Sunday school enrollment is 450. The young people's group (ages 14-30) has ninety-seven on the roll.

Pastor Cabrera of the Cayey Church has an extensive field, including many rural parishioners. There are twenty-two out-stations having Sunday schools that are held Sunday afternoons. The members must follow at times the narrow gauge railroad tracks through the cane brakes to reach the meeting places. The members conducting them report back to the central church in the evening. The attendance at these twenty-two out-stations runs from 700 to 900. Nearly all meet in the open air, usually under a tree.

Town and Country Churches

Large sections of the great plains are still afflicted by the drought. Some of our churches have suffered as long as eleven years. Only through Government aid have so many farmers remained on their farms through these trying times. The standard of living has been lowered and churches are finding it extremely difficult to maintain their financial support. Our Town and Country Department made a study of the drought situation and has brought recommendations for future aid in the area. One way of serving the drought stricken churches is found in South Dakota where the Rev. Roy E. Wiegand has been called as pastor of nine Baptist churches in the heart of the dry area. He is supplied with a trailer and thus is ministering to a scattered population which otherwise could have no Christian ministry.

A minute with God in the morning will mean God with you all day.

The kind of things that you remember the best is a token of the kind of heart you have.



Cocoanuts
for
Copra,
Philippine
Islands

OBSERVING UNIVERSAL BIBLE SUNDAY

10:00 Organ Prelude: "Religious Prelude" Beethoven
Procession of Children from S. S. classes into sanctuary
Announcements supplementing bulletin items Superintendent
Song by Primary children: "Jesus Loves Me This I Know"
*Doxology and Lord's Prayer
Responsive Reading: "The Good Shepherd" - No. 6
Hymn: "I Think When I Read That Sweet Story" No. 129
Pastoral Prayer: Let Every Head Be Bowed Choral Response
Special Music - - - A request number
Call to worship with Our Gifts - - - What Shall I Give?
Offertory: "Adjietto" - - - Bizet
*Presentation of Offering Using one stanza of No. 360
Sermon "**The Living Word**" - - - The Pastor
*Congregational Hymn: "Watchman, Tell Us of the
Night" - - - No. 108
Benediction and Postlude: "March in F" - - - Batiste

Wednesday 7:30 Mid-week service. Increasing interest is being manifested in this service, the heart of our church organization. You are welcome. Come for inspiration, fellowship and a share in directing church affairs!

Plans for Christmas are under way with special sermon and music at the morning worship on December 22nd, and a special Christmas drama: "On the Road to Egypt" presented at 7:30 of this date. Following this service, there will be a Christmas Party for the Sunday School. More news later regarding this important day.

A Special Offering will be taken on Christmas Sunday, Dec. 22nd, the amount contributed to be sent for immediate world relief. Let us plan on this remembrance of Him who said: "Inasmuch as ye did it unto the least...yet did it unto Me."

Our Publicity Committee is fortunate in securing the assistance of Mrs. Clifford Giltner as a member of the committee in distribution of the bulletin. We are concerned that every family in our church and congregation have a copy of this attractive publicity folder each week. We are arranging to mail copies to those who cannot come to the church services regularly. Please leave your name with the pastor if you would like us to remember you.

Mrs. Margaret Smart has our sincere prayers for a speedy recovery from an automobile accident Nov. 26th. A broken wrist and several bruises are confining her to her room for several days.

Today's Sponsor: Western Auto Associate Store,
79 N. Sandusky. Phone 8133.

First Baptist Church

101 North Franklin Street, Delaware, Ohio



The Week Beginning Sunday, December 8, 1940

REV. MORGAN L. WILLIAMS

Pastor

2440 Deming Avenue

Phone JE 2389

Columbus, Ohio

CAROLYN A. GLEICH

Missionary

Satri Bari Gauhati, Assam, India



Indian Woman and Girl from Nicaragua

As a result of our missionary work in Latin America we have certain institutions that are contributing to the life of the country. There is in Nicaragua a mission school with a total attendance of 550 in all grades, up through the high school and one year beyond. Our boarding department is limited only by our accommodations. Such is the standing of the school that some of the leading government officials send their children to it.

The Baptist hospital at Managua is another institution that has won the respect of the people. The wife of the president of Nicaragua has been a patient there. For the poor the hospital maintains a clinic in which nearly 5000 treatments were given last year.

For Unity

God of all nations,
We beseech thee to bring that day
nearer
When our country shall be truly one,
When every barrier shall be broken
down,
When no man shall work for his own
selfish good,
When no man shall defraud or op-
press his neighbour,
When no man shall reckon his neigh-
bour worse than himself,
When none shall be despised or out-
cast,
But all shall be free to work in equal
manhood for thee and their country.

—J. S. Hoyland.

Seventieth Anniversary

State and association women are co-operating fully with the officers, staff and Board of the Woman's Foreign Society in marking its seventieth birthday. Gifts toward the \$70,000 special fund have begun to come in. Mrs. Frank Wigginton, anniversary chairman, reported that hard work lies ahead for all Northern Baptist women if this fund for greatly needed help in fields is fully secured. Church, association, and state luncheons and dinners are being planned. All women's societies are urged to hold a special celebration on April 3, 1941, the exact birthday date.

An ounce of church is worth a pound of police court.—John A. Holmes.

Baptist Work in Panay

Baptist work in the Philippines was begun in 1900 by Rev. Eric Lund, formerly a missionary in Spain, and Sr. Braulio Manikan, who was converted from Romanism in Barcelona. The first missionaries were sent from the United States in 1901 and work was opened in Jaro, a market town adjoining Iloilo on Panay Island, and spread rapidly to the adjacent island of Negros. In 1927, the Presbyterians, who had occupied the Island of Panay jointly with the Baptists, withdrew and their work was given over to our mission. The field now occupied by Baptists on Panay and Negros Islands comprises an area of about 7,000 square miles and a population of 1,500,000.

— All Kindreds and Tongues.

The Country Pastor

The best dividends of the farm are not obtained in dollars and cents, but in the making of men and women. There are two things that the tillers of the soil get—one is a living and the other is life. To those who live in the country come experiences from their daily struggles which constitute materials that are woven into the fabric of character.

Country people are sincere and take a genuine pleasure in having their pastor in the home. They love and honor him and his visits become events to which each member of the family looks with interest. The minister who understands his people can always make his stay with them a real pastoral visit and a blessed benediction.

—H. W. McLaughlin.



A Filipino Family from Panay Watching a Show with Great Interest.